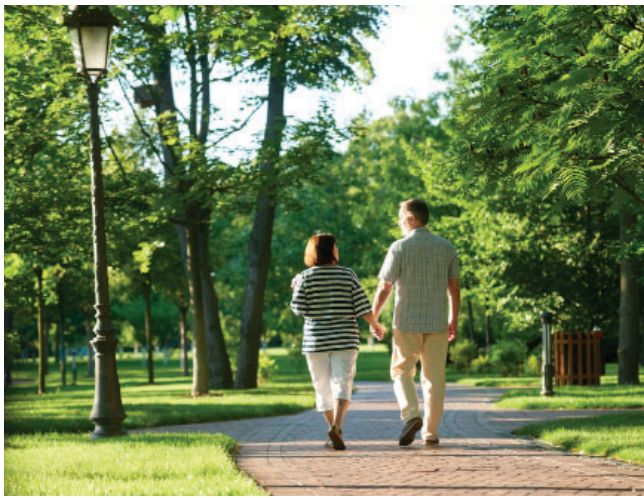
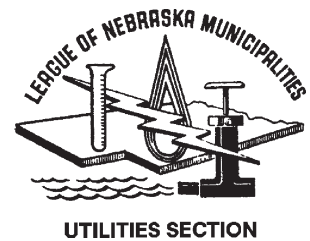

League of Nebraska Municipalities

2023 Utilities/Public Works Section Annual Conference



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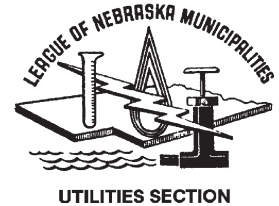
Jan. 11-13, 2023
Embassy Suites, Lincoln



UTILITIES/PUBLIC WORKS SECTION

2023 ANNUAL CONFERENCE

JANUARY 11-13, 2023
Embassy Suites, Lincoln



Tentative Conference Program (subject to change)

Wednesday, Jan. 11, 2023

11:30 am **Registration** at Embassy Suites for Preconference Seminar.

Noon-5 pm **Preconference Seminar #1 – Maintain, Fix or Purchase Your Utility Infrastructure:**
Session will focus on maintenance policies, effective purchasing techniques and how to calculate the life span of municipal property.

This seminar is designed for 5 water credit hours and 5 wastewater credit hours. This is a “stand-alone” session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)

Preconference Seminar #2 – Backflow Prevention 101: Session will focus on policies and day-to-day operations of an effective backflow prevention program.

This seminar is designed for 5 water credit hours and 5 backflow credit hours. This is a “stand-alone” session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)

Thursday, Jan. 12, 2023

*(Water, Wastewater, and Engineering Contact Hours Available for Many Sessions)
(Coffee and rolls available until 10 am)*

8:30 am **Registration**
Visit Display Area

8:55-9 am **Welcome**
Bill Bischoff, 2022-23 Utilities Section President, Utility Superintendent of Wauneta

9-10 am **General Session:**
• **Utility Disconnections and Collections:** New Court Cases and Ideas that Actually Work

10-11 am **General Session:**
• **New and Innovative Health Insurance Options for Municipal Employees**

11 am-12 pm **General Session:**
• **Lead Service Lines:** State and Federal Expectations

12-1 pm **Lunch**

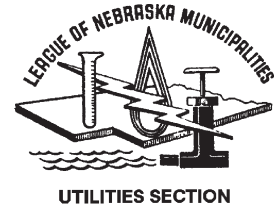
1-1:15 pm **Utilities Section Annual Business Meeting**

UTILITIES/PUBLIC WORKS SECTION

2023 ANNUAL CONFERENCE

JANUARY 11-13, 2023

Embassy Suites, Lincoln



Thursday, Jan. 12, 2023 (con't.)

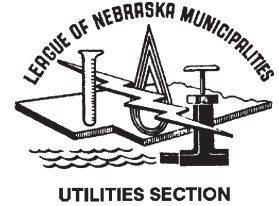
- 1:15-1:30 pm **Break**
- 1:30-2:30 pm **Track Sessions:**
- **Why Water, Wastewater and Solid Waste Utilities Should Care About New PFA Regulations**
 - **Big Bucks Available for Electric Vehicle Charging Stations**
- 2:30-3:30 pm **Track Sessions:**
- **Keeping Safe When Your Office Is a City Pickup**
 - **Making Sure that Your Municipal Buildings Have Access to Broadband**
- 3:30-4:30 pm **Track Sessions:**
- **New One-Call Requirements for Owners of Underground Facilities**
 - **New Recycling Markets for Plastic**
- 4:30-5:30 pm **Track Sessions:**
- **Interactive Utility Customer Complaint Management Tips**
 - **Water and Wastewater Sales Tax Issues**

Dinner on your own. Enjoy Lincoln's many fine restaurants.

Friday, Jan. 13, 2023

- 8-10:30 am **Coffee and Rolls Available** – Visit Display Area
- 8:30-9:30 am **General Session:**
- **Succession Planning for Municipal Departments**
- 9:30-10:30 am **General Session:**
- **How to Calculate Pole Fees and Other Right-of-Way Fees**
- 10:30 am-12 pm **General Session:**
- **Clean Water Act and Safe Drinking Water Act Updates**
- 12-12:30 pm **General Session:**
- **Municipal Utility and Public Works Legislative and Regulatory Update:** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm **Adjournment**
Please Drive Safely
-

**UTILITIES/PUBLIC WORKS SECTION
2023 ANNUAL CONFERENCE
JANUARY 11-13, 2023
Embassy Suites, Lincoln**



Delegate Registration

Municipality: _____

Name: _____

Water (1-4) Grade: _____ License #: _____

Backflow Grade 6 License #: _____

Wastewater Grade: _____ License #: _____

Title: _____

First League Conference? Yes _____ No _____

Check # _____ enclosed for \$ _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ Email: _____

	Through December 20	After December 20
Wednesday Preconference Seminar attendance:	_____ \$110	_____ \$135
Thursday & Friday Conference attendance: (Preconference and meal are not included) Per city/village official, League/Utilities Section Member	_____ \$395	_____ \$425
Conference Total:	\$ _____	
Meal: (not included in registration fee; indicate number needed)		
Thursday Luncheon	_____ \$28	
Meal Total:	\$ _____	
Grand Total:	\$ _____	

Conference Information

- Preregistration deadline is **December 20**. Registrations received after this date will incur higher registration costs.
- Advance registrations not cancelled by this date or "no shows" will be billed for any meal tickets reserved and registration costs since the sessions will be recorded.
- If you need special accommodations or equipment at this conference, contact the League office by **December 20**.

Mail registration and payment to: Utilities Section, 1335 L Street, Lincoln, NE 68508

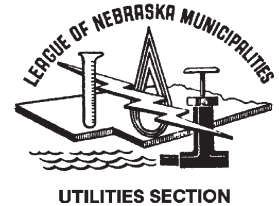
Fax: 402-476-7052

[Click Here to Register and Pay Online](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***

UTILITIES/PUBLIC WORKS SECTION

2023 ANNUAL CONFERENCE

JANUARY 11-13, 2023
Embassy Suites, Lincoln



Conference Information

- ❑ Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
 - ❑ To make room reservations, call 1-402-474-1111 or [book online](#).
 - ❑ The room rate is \$142 for a single/double.
 - ❑ Check-in time is 4 p.m.; check-out time is Noon.
 - ❑ The room block will be released **December 20**. Contact the hotel before that date to secure a reservation.
 - ❑ Preregistration deadline is **December 20**. Registrations received after this date will incur higher registration costs.
 - ❑ The League office needs to receive sponsor fund and display forms by **December 20** to meet printing deadlines.
 - ❑ Advance delegate registrations not cancelled by **December 20**, or “no-shows” will be billed for any meal tickets reserved and registration costs since the sessions will be recorded.
 - ❑ If you need special accommodations or equipment at this conference, contact the League office by **December 20**.
 - ❑ Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
 - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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