



2016 MIDWINTER CONFERENCE



LEAGUE OF NEBRASKA MUNICIPALITIES
Cornhusker Marriott Hotel, Lincoln
February 22-23

Delegate Registration

Municipality: _____

Name (as you want it to appear on name tag): _____

Title: _____ **Spouse** (if attending) _____

First League Conference? Yes _____ No _____

Check # _____ **enclosed for \$** _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ **Email:** _____

Conference:	Through Feb. 2	After Feb. 2
(Includes handbook; meals are extra) Per city/village official, League member	_____ \$325	_____ \$355

Partial conference attendance:	Through Feb. 2	After Feb. 2
(Includes handbook; meals are extra) Monday sessions	_____ \$230	_____ \$265
Tuesday morning only	_____ \$140	_____ \$180

Conference Total: \$ _____

Meals: (not included in registration fee; indicate number needed by **Feb. 2**)

Monday Luncheon	_____ \$23
Tuesday Senator Appreciation Luncheon	_____ \$23

Meals Total: \$ _____

Conference Information

- Preregistration deadline is **Feb. 2**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advance registrations not cancelled by this date or "no shows" will be billed for any handbooks and reserved meal tickets.
- If you need special accommodations or equipment at this conference, contact the League office by **Feb. 2**
- Additional conference handbooks must be ordered by **Feb. 2: \$55 each**

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052



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Conference Information

Designed for elected or appointed officials, the focus of the **2016 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be a state Senators appreciation luncheon, which offers municipal officials an opportunity to meet and visit with their state Senators.

Feb. 2 is the preregistration deadline. Registrations received after this date will incur higher registration costs and will not be guaranteed printed conference materials. Advance registrations not cancelled by this date or “no shows” will be billed for handbooks and reserved meal tickets.

Hotel Reservations

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 So. 13th St., Lincoln.
- To make room reservations at the Cornhusker, call 1-800-793-7474 or 402-474-7474. When calling to reserve a room, please state that you are attending the League’s conference to obtain the special room rate. The deadline for reserving a room is **Feb. 5**.
- The room rate is \$119 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- Check in time is approximately 3 p.m.; check out time is noon.
- If you need special accommodations or equipment at this conference, contact the League office by **Feb. 2**.
- Additional conference handbooks: \$55 each. (If registration is not cancelled by **Feb. 2**, delegate may be charged for any handbooks.)
- To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 2**.
- For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.