July 31, 2017

League of Nebraska Municipalities
2017 Annual Conference
Sponsor Information/Registration

Please join us!
September 20-22, 2017
Cornhusker Marriott Hotel
Lincoln, Nebraska

Sponsor Fund

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference handbook, the conference program handed out at the conference, and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by *__August 31, 2017.__*

Conference Registration Fees

The registration fee for up to three representatives from your company includes conference sessions on Thursday and Friday, a program, and a conference list of registered delegates. **There is a $50 charge for each additional representative.** The Wednesday Preconference Seminar, conference handbooks and meals are not included in the conference registration fee, but may be purchased separately. For more information about registration fees, handbooks, and meal tickets, please see the attached registration form. "No shows" or cancellations made after September 5, 2017, will be billed for reserved display table, meals, and handbooks. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

Display Tables

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. *There is a limited amount of display space; therefore, tables will be assigned on a first-reserved basis.* Associate members will receive priority of the registrations received by August 31, 2017. **Display tables are six-foot long.** *You may set up your display any time __after__ 9 a.m. on Wednesday, September 20.* The League and hotel are not responsible for any items or equipment.

A complete conference program will be sent later.

TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE RETURNED BY AUGUST 31, 2017.

Thank you for your support! We look forward to seeing you at the 2017 League Annual Conference! If you have questions, contact the League office at (402) 476-2829.

L. LYNN REX, EXECUTIVE DIRECTOR • PHONE: (402) 476-2829 • FAX: (402) 476-7052

WEB SITE: www.lonm.org • E-MAIL: info@lonm.org

LEAGUE OF NEBRASKA MUNICIPALITIES
2017 ANNUAL CONFERENCE
Cornhusker Marriott Hotel, Lincoln, NE
Sept. 20-22, 2017

Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____   **Title:** _____

Name: _____   **Title:** _____

Name: _____   **Title:** _____

Additional Representatives ($50 per person):

Name: _____   **Title:** _____

Name: _____   **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____   **Email:** _____

PLEASE NOTE: Display tables will be available for setup Wed., Sept. 20, 2017, after 9 am

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
Table for Literature Only (No Display Board) _____

Wednesday Preconference Seminar: _____ $95 _____ $120*   *After Aug. 31

Associate Members: (includes registration for up to 3 representatives, **meals are extra**)

	Through Aug. 31	After Aug. 31
_____ Contributing to Conference Sponsor Fund, but no display table	$150	$150
_____ Contributing to Conference Sponsor Fund, reserve a **6' display table**	$470	$570
Sponsorship includes registration for up to 3 representatives; each additional representative x $50.		$_____
_____ Number of 110 Volt Outlets needed x $25. Please provide your own extension cords.		$_____

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meals are extra**)

	Through Aug. 31	After Aug. 31
_____ Contributing to Conference Sponsor Fund, but no display table	$275	$275
_____ Contributing to Conference Sponsor Fund, reserve a **6' display table**	$620	$720
Sponsorship includes registration for up to 3 representatives; each additional representative x $50.		$_____
_____ Number of 110 Volt Outlets needed x $25. Please provide your own extension cords.		$_____

Meals: (indicate the number of tickets needed and who will use them):

Name(s):	**Number:**	**Meals:**	**Meal Total:**
_____	_____	Wednesday Luncheon – $23	$_____
_____	_____	Thursday Luncheon – $23	$_____

Conference Handbooks: _____ $58.85 (includes tax)**   **Must be ordered by Aug. 31   **Grand Total: $_____**

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052. To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **Aug. 31. "No shows" or cancellations made after Sept. 5 will be billed for reserved display table, meals, and handbooks.**

ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2017 League Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

- This service is provided only for conference sponsors and exhibitors.

- Insert material is limited to a one-page brochure or flyer (front and back printed sheet).

- A sample of your material, this form and payment must be submitted to our office for approval by August 31, 2017.

- Approved material would need to be in our office by September 11, 2017. The League will let you know how many inserts you would need to supply.

- Cost: $200

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2017 League Annual Conference
Promotional Material for Packets

Firm _____ Contact _____

Address _____

City _____ State _____ Zip _____

Phone/Fax _____/_____

Email _____