



Join us!

June 12-14, 2024 | Cornhusker Marriott Hotel - Lincoln

League of Nebraska Municipalities 2024 Municipal Accounting and Finance Conference Sponsor information & registration

Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by May 28, 2024.

Displays will be set up in the Atrium near the coffee and soft drink break area to ensure the best exposure to municipal delegates. Display tables are 8 feet long. You may set up your display any time after 11:30 a.m. on June 12. The League and hotel are not responsible for any items or equipment.

Sponsor Fund

If you don't want a display table, you are welcome to contribute to this fund and help sponsor the conference, including coffee, rolls, and soft drink breaks.

What are the perks?

- organization name will appear in the conference handbook, the conference program, and in the Nebraska Municipal Review magazine following the conference
- special recognition during the conference
- conference sessions on Thursday and Friday
- a conference list of registered delegates will be emailed to you before the conference
- organization logo featured in a sponsor video shown before General Sessions on Thursday

New in 2024!

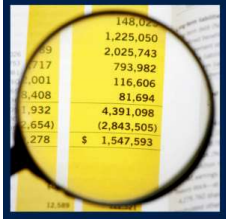


The registration fee covers up to three representatives from your company with a \$50 charge for each additional representative. The meals are not included in the conference registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after May 28, 2024, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE RETURNED BY May 28, 2024.

Thank you for your support! We look forward to seeing you at the conference!
If you have questions, contact the League office.



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Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Additional Representatives (\$50 per person):

Name: _____ Title: _____

Name: _____ Title: _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ Fax: _____ Email: _____

PLEASE NOTE: Display tables will be available for setup starting at 11:30 a.m. on Wed., June 12.

Display Backdrop (check one): Free Standing Display Board _____ Tabletop Display Board _____ Table for Literature Only _____

Wednesday Preconference Seminar: _____ \$110 _____ \$135* *After May 28

Associate Members: (includes registration for up to 3 representatives, meals are extra)

	Through May 28	After May 28
_____ Contributing to Conference Sponsor Fund, but no display table	\$300	\$325
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$700	\$775
_____ Each additional representative over the 3 included in sponsorship x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meals are extra)

	Through May 28	After May 28
_____ Contributing to Conference Sponsor Fund, but no display table	\$425	\$450
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$975	\$1,050
_____ Each additional representative over the 3 included in sponsorship x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____

Promotional Material for Packets (Submit sample and form by May 28): _____ \$200

Meals: (indicate the number of tickets needed and who will use them)

Name(s):	Number:	Meals:	Meal Total:
_____	_____	Wednesday Luncheon – \$30	\$ _____
_____	_____	Thursday Luncheon – \$30	\$ _____

Grand Total: \$ _____

Mail registration and payment to: League of Nebraska Municipalities, 206 S 13th Street, Suite 800, Lincoln, NE 68508, or fax 402-476-7052. To meet printing schedules for conference materials, sponsor fund or display table information must be returned by May 28.

“No shows” or cancellations made after May 28 will be billed for reserved display table and meals. Online registration will open soon!



ATTENTION CONFERENCE SPONSORS & EXHIBITORS!

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2024 Municipal Accounting and Finance Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

➔ This service is provided only for conference sponsors and exhibitors.

➔ Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.

➔ A sample of your material, this form, and payment must be submitted to our office for approval by May 28. We will contact you with the number of inserts we will need for the packets.

➔ Copies of the approved material must be in our office by **June 4**.

➔ Cost: \$200

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**2024 Municipal Accounting and Finance Conference
Promotional Material for Packets**

Firm: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone/Fax: _____

Email: _____

2024 MUNICIPAL ACCOUNTING & FINANCE CONFERENCE

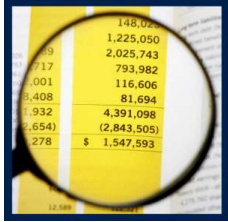


	148,023	
	1,225,050	
	2,025,743	
	793,982	
	116,606	
	81,694	
	4,391,098	
	(2,843,505)	
	\$ 1,547,593	

JUNE 12-14, 2024

CORNHUSKER MARRIOTT HOTEL, LINCOLN





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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know when the Auditor's Office and the Mandatory Continuing Legal Education Commission informs us how many hours each will receive.

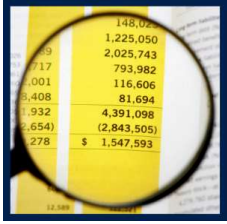
Tentative Conference Program (subject to change)

Wednesday, June 12, 2024

- 12 pm Registration for Preconference Seminar
- 12:30–1:30 pm Lunch
- 1:30–3:30 pm **PRECONFERENCE SEMINAR – Labor Relations/Personnel Management:** 1) Learn how to comply with the **Dept. of Labor's Final Overtime Rule** issued April 23, 2024, relating to the Fair Labor Standards Act which raises salary thresholds for certain overtime exemptions; 2) Review and update on **laws and regulations applicable to seasonal workers**, including minimum wage requirements and restrictions on the kind of work teenagers are allowed to perform; information employers are required to post in the workplace; and other related issues; 3) Review of Equal Employment Opportunity Commission (EEOC) Regulation on the **Pregnant Workers Fairness Act**; and 4) Update on EEOC's regulations regarding **harassment in the workplace**.
Sydney M. Huss, Attorney, Cline Williams
Madeline C. Hasley, Attorney, Cline Williams

Thursday, June 13, 2024

- 7:30 am Registration: Visit Display Area
(coffee and rolls available)
- 8–9 am Budget Update: Budget Forms, Lid Laws, and Related Issues
Jeff Schreier, CPA, Senior Auditor-In-Charge, Nebraska Auditor of Public Accounts
Christy Abraham, Legal Counsel, LNM
- 9–9:15 am Break: Visit Display Area
- 9:15–10:15 am EPIC Option: Be informed about the serious consequences of enacting the EPIC Option to "Eliminate Property, Income, and Corporate" (EPIC) Taxes.
Korby Gilbertson, Partner, Radcliffe Gilbertson & Brady
- 10:15–10:30 am Break: Visit Display Area
- 10:30–11 am American Rescue Plan Act (ARPA) Funds: Don't miss the upcoming deadline and reporting requirements.
NLC Representative by Zoom
- 11 am–12 pm League Legislative Report
L. Lynn Rex, Executive Director, LNM
- 12–1:30 pm Luncheon
Welcome by *Brandi Kloepping, Clerk/Treasurer of Cozad; Chair of the MAFC Committee Honoring Lanette Doane, Former Clerk/Treasurer of Ansley and Former Chair of the LARM Board of Directors*
- 1:30–1:45 pm Business Meeting



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Thursday, June 13, 2024 (con't)

1:45–2:45 pm **Concurrent Sessions:**

- A. EPIC Panel:** Learn how to educate municipal officials and others about the proposed constitutional amendments to "Eliminate Property, Income, and Corporate" (EPIC) Taxes. *(Session repeated at 3 pm)*
- B. Best Practices for Tracking Expenditures to Stay Within Your Municipal Budget** *(Session repeated at 3 pm)*
- C. Affordable Housing Toolkit and Update on the Nebraska Strategic Housing Council Framework and Initiatives:** Learn about this important toolkit developed by the Nebraska Strategic Housing Council to supply housing advocates with impactful tools and resources to increase the type of housing your residents need. *(Session repeated at 3 pm)*
- D. League Insurance Government Health Team (LIGHT):** Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross and Blue Shield of Nebraska and Mutual of Omaha. **In addition, be informed about the NE Chamber "Level Self-Funding Plan" and the risks associated with participation.** *(Session repeated at 3 pm)*

2:45–3 pm **Break:** Visit Display Area

3–4 pm **Concurrent Sessions:**

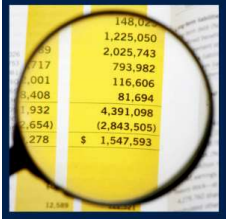
- A. EPIC Panel:** Learn how to educate municipal officials and others about the proposed constitutional amendments to "Eliminate Property, Income, and Corporate" (EPIC) Taxes. *(Repeat of 1:45 pm session)*
- B. Best Practices for Tracking Expenditures to Stay Within Your Municipal Budget** *(Repeat of 1:45 pm session)*
- C. Affordable Housing Toolkit and Update on the Nebraska Strategic Housing Council Framework and Initiatives:** Learn about this important toolkit developed by the Nebraska Strategic Housing Council to supply housing advocates with impactful tools and resources to increase the type of housing your residents need. *(Repeat of 1:45 pm session)*
- D. League Insurance Government Health Team (LIGHT):** Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross and Blue Shield of Nebraska and Mutual of Omaha. **In addition, be informed about the NE Chamber "Level Self-Funding Plan" and the risks associated with participation.** *(Repeat of 1:45 pm session)*

4–4:15 pm **Break:** Visit Display Area

4:15–5:15 pm **Concurrent Sessions:**

- A. Update on Laws Governing Public Records:** Be informed about the changes to these laws already in effect due to passage of LB 43E in 2024. *(Session repeated Friday at 11 am)*
- B. Utilities Issues Update:** Making sense of a fragmented state sales tax system; save money by paying attention to municipal infrastructure maintenance. *(Session repeated Friday at 11 am)*
- C. Open Meetings Act Update:** Learn about significant changes to the Open Meetings Act already in effect due to passage of LB 43E and LB 287E in 2024. *(Session repeated Friday at 11 am)*

Make plans to network, visit the display area and enjoy the many restaurants and activities in Lincoln.



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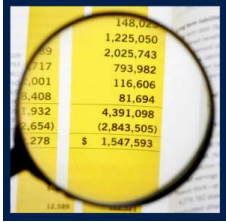
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Friday, June 14, 2024

- 8 am** Visit Display Area
(coffee and rolls available)
- 8:30–9:30 am** Concurrent Sessions:
- A. How to Effectively Present and Explain Your Budget to Your Governing Body, Citizens, and Media**
(Session repeated at 9:45 am)
 - B. Sales Tax Reporting Requirements**
(Session repeated at 9:45 am)
 - C. Preventing Burnout/Stress Management:** How to be effective when you are asked to do more and more with less and less.
(Session repeated at 9:45 am)
 - D. Risk Management/Budgeting:** Save money by reducing workers' compensation claims.
This session is sponsored by the League Association of Risk Management (LARM).
(Session repeated at 9:45 am)
- 9:30–9:45 am** Break: Visit Display Area
- 9:45–10:45 am** Concurrent Sessions:
- A. How to Effectively Present and Explain Your Budget to Your Governing Body, Citizens, and Media**
(Repeat of 8:30 am session)
 - B. Sales Tax Reporting Requirements**
(Repeat of 8:30 am session)
 - C. Preventing Burnout/Stress Management:** How to be effective when you're asked to do more and more with less and less.
(Repeat of 8:30 am session)
 - D. Risk Management/Budgeting:** Save money by reducing workers' compensation claims.
This session is sponsored by the League Association of Risk Management (LARM).
(Repeat of 8:30 am session)
- 10:45–11 am** Break: Visit Display Area
- 11 am–12 pm** Concurrent Sessions:
- A. Update on Laws Governing Public Records:** Be informed about the changes to these laws already in effect due to passage of LB 43E in 2024.
(Repeat of Thursday 4:15 pm session)
 - B. Utilities Issues Update:** Making sense of a fragmented state sales tax system; save money by paying attention to municipal infrastructure maintenance.
(Repeat of Thursday 4:15 pm session)
 - C. Open Meetings Act Update:** Learn about significant changes to the Open Meetings Act already in effect due to passage of LB 43E and LB 287E in 2024.
(Repeat of Thursday 4:15 pm session)
- 12 pm** Adjournment – Have a safe trip home!



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Conference and Hotel Information

- ❖ All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
- ❖ To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474 or [book online](#). When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The room block will be released **May 29**.
- ❖ The room rate is \$119 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- ❖ Check in time is approximately 4 p.m.; check out time is 11 a.m.
- ❖ Preregistration deadline for delegates is **May 28**. Registrations received after this date will incur higher registration costs.
- ❖ Advance registrations not cancelled by **May 28** or "no shows" will be billed for the conference, reserved display tables and any meal tickets.
- ❖ The conference sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through August 31, 2024.
- ❖ If you need special accommodations or equipment at this conference, contact the League office by **May 28**.
- ❖ To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **May 28**.
- ❖ For your comfort, we recommend that you wear layered clothing, or bring a jacket, because heating and cooling conditions may vary.