MEMBERS ONLY Safety "JASON" Sessions - Web based August 13, 2020 through November 19, 2020

Aug. 13 Aug. 25 Sept. 24 Oct. 22 Nov. 19

Municipality/Firm		
Email address to use for webinar link:		
Name(s)	Grade	Certificate #
Only 1 registrant per form allowed	Grade	Certificate #
Registration fee: \$35 per session X sessions = \$	Ph	one:
Check # for \$ (payable to Utilities Section	1)	
or bill at this address		
Send to: League of Nebraska Municipalities, Utilities Section; 1335 L Str Call: 402-476-2829; Fax: 402-476-7052; Email: info@lonm.org Register Online with Credit Card at: https://lonmorg.presencehost.net/e		
LEAGUE OF NEBRASKA MUNICIPALITIES 1335 L STREET LINCOLN, NE 68508		
J - August 13, 1:00-2:00 pm Implementing an Eff Speaker-Rob Pierce, LNM, topics will cover re how & when to present, safety focus along wit (Approved for 1 hour grades 1-4 and 1 hour w	equiremen th building	ts, topics selection, a safety culture.

- A August 25 3:00-4:00 Safety: Lockout/Tagout Programs (Practices and Procedures)
- (Approved for 1 hour grades 1-4 and 1.0 hour wastewater)
- S September 24 3:00-4:00 Safety: Personal Protective Equipment (PPE) (Approved for 1 hour grades 1-4 and 1.0 hour wastewater)
- October 22, 2020 3:00-4:00pm Safety: General Roundtable Discussion (safety programs, injury/near miss issues and hot topics)
 (Approved for 1 hour grades 1-4 and 1.0 hour wastewater)
- N November 19, 2020 3:00-4:00pm Safety: Slips, Trips & Falls (Approved for 1 hour grades 1-4 and 1.0 hour wastewater)