



League of Nebraska Municipalities 2022 Midwinter Conference Sponsor Information/Registration

Please join us!
February 28-March 1, 2022
Cornhusker Marriott Hotel, Lincoln

Sponsor Fund

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the electronic conference handbook, the conference program handed out at the conference, and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by **February 11, 2022**.

Conference Registration Fees

The registration fee for up to three representatives from your company includes all conference sessions on Monday and Tuesday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** Meals are not included in the conference registration fee but may be purchased separately. For more information about registration fees and meal tickets, please see the attached registration form. "No shows" or cancellations made after February 11, 2022, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

Display Tables

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. ***There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.*** Associate members will receive first priority of the registrations received by February 11, 2022. Display tables are 8 feet long. **You may set up your display anytime between 2-8 p.m. on Sunday, February 27, or the morning of Monday, February 28.** The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION
MUST BE RETURNED BY FEBRUARY 11, 2022.**

Thank you for your support! We look forward to seeing you at the 2022 Midwinter Conference! If you have questions, contact the League office at (402) 476-2829.

2022 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

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Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Additional Representatives (\$50 per person):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ **Email:** _____

PLEASE NOTE: Display tables will be available for setup between 12-8 pm Feb. 27 or the morning of Feb. 28.

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
Table for Literature Only _____

Associate Members: (includes registration for up to 3 representatives, **meals are extra**)

	Through Feb. 11	After Feb. 11
_____ Contributing to Conference Sponsor Fund, but no display table	\$200	\$200
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$550	\$625
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____
Contact the Cornhusker Marriott Hotel for information about phone lines/fees	Conference Total:	\$ _____

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meals are extra**)

	Through Feb. 11	After Feb. 11
_____ Contributing to Conference Sponsor Fund, but no display table	\$325	\$325
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$700	\$775
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____
Contact the Cornhusker Marriott Hotel for information about phone lines/fees	Conference Total:	\$ _____

Meals: (indicate the number of tickets needed and who will use them by **Feb. 11**)

Name(s):	Number:	Meals:	Meal Total:
_____	_____	Monday Luncheon – \$26	\$ _____
_____	_____	Tuesday Senator Appreciation Luncheon – \$26	\$ _____

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052

To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **Feb. 11**.

“No shows” or cancellations made after Feb. 11 will be billed for reserved display table and meals.

[Click here](#) to register online with a credit card.

ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2022 Midwinter Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to an 8½ x 11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.
- A sample of your material, this form, and payment must be submitted to our office for approval by Feb. 11, 2022. We will contact you Feb. 14 with the number of inserts we will need for the packets.
- Approved material would need to be in our office by Feb. 21, 2022.
- Cost: \$200

2022 Midwinter Conference Promotional Material for Packets

Firm _____ Contact _____

Address _____

City _____ State _____ Zip _____

Phone/Fax _____ / _____

Email _____



2022 MIDWINTER CONFERENCE

**With Opportunities,
Good People Do Great Things**



Feb. 28-March 1, 2022

Cornhusker Marriott Hotel

Lincoln, Nebraska

Paul Lambert

League President

Mayor, Plattsmouth



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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory Continuing Legal Education Commission informs us of the number of hours each will receive. *The League will follow CDC guidelines and any other applicable health directives to protect conference delegates and comply with the law.*

Tentative Conference Program (subject to change)

Monday, February 28, 2022

- 7:15–7:45 am** **Registration:** Visit Display Areas (coffee and rolls available)
- 7:45–8 am** **Welcome**
*Welcome by League President **Paul Lambert**, Mayor of Plattsmouth*
- 8–8:40 am** **Bipartisan Infrastructure Investment and Jobs Act:** \$550 billion for transformative investments in infrastructure projects including funding for safer transportation networks, better water systems and necessary broadband capacities. Learn about the importance of this historic legislation for your municipality!
Representative of the National League of Cities (NLC)
- 8:45–9:15 am** **Key Issues in the 2022 Legislative Session, including the STAR WARS Project**
Speaker Mike Hilgers
- 9 am-4 pm** **Fire Chiefs Section Meeting**
- 9:15-9:30 am** **Break:** Visit Display Areas
- 9:30–10:30 am** **American Rescue Plan (ARP) Act:** Learn how to maximize your ARP Act funds and comply with the significant changes in the “Final Rule” recently issued by the U.S. Department of the Treasury; Key provisions municipal officials need to know!
Representative of the National League of Cities (NLC)
- 10:30–10:45 am** **Break:** Visit Display Area
- 10:45–11:45 am** **League Legislative Update**
L. Lynn Rex, Executive Director, LNM
- 11:45 am–12 pm** **Break:** Visit Display Areas
- 12-1:30 pm** **Luncheon honoring U.S. Senator Deb Fischer and U.S. Representative Don Bacon (NE-02) for their support of the historic Bipartisan Infrastructure Investment and Jobs Act**
- 1:30–1:45 pm** **Break:** Visit Display Areas
- 1:45–2:45 pm** **Concurrent Sessions:**
- A. Strategic Visioning and Civic Collaboration Transform Communities:** Learn how other cities and villages are progressing and thriving, despite this pandemic!
(Session repeated at 3 pm)
 - B. NEMA’s Review of the FEMA Application Process – From Application to Completion!**
(Session repeated at 3 pm)
 - C. Best Strategies for Handling Negative Comments and/or a Lack of Civility in Public Meetings, Social Media, Etc.**
(Session repeated at 3 pm)
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Monday, February 28, 2022 (con't.)

1:45–2:45 pm

Concurrent Sessions: (con't.)

- D. Recent Rulings by the U.S. Supreme Court on Federal Vaccine Mandates:** The Supreme Court voted to stay the injunction on the healthcare emergency temporary standard (ETS) requiring healthcare workers at facilities receiving federal funding (Medicare and Medicaid) to be vaccinated. What does this mean for your municipality?
(Session repeated at 3 pm)

2:45–3 pm

Break: Visit Display Areas

3–4 pm

Concurrent Sessions:

- A. Strategic Visioning and Civic Collaboration Transform Communities:** Learn how other cities and villages are progressing and thriving, despite this pandemic!
(Repeat of 1:45 pm session)
- B. NEMA's Review of the FEMA Application Process – From Application to Completion!**
(Repeat of 1:45 pm session)
- C. Best Strategies for Handling Negative Comments and/or a Lack of Civility in Public Meetings, Social Media, Etc.**
(Repeat of 1:45 pm session)
- D. Recent Rulings by the U.S. Supreme Court on Federal Vaccine Mandates:** The Supreme Court voted to stay the injunction on the healthcare emergency temporary standard (ETS) requiring healthcare workers at facilities receiving federal funding (Medicare and Medicaid) to be vaccinated. What does this mean for your municipality?
(Repeat of 1:45 pm session)

4–4:15 pm

Break: Visit Display Areas

4:15–5:30 pm

Section Meetings:

City Managers/Administrators
Clerks
Larger Cities
Mayors and Village Board Chairs
Smaller Cities and Villages
Utilities Section

Tuesday, March 1, 2022

8 am

Registration: Visit Display Area (coffee and rolls available)

8:15–9:15 am

Concurrent Sessions:

- A. Opportunities for Grants and More Grants to Transform Your Municipality:** Civic and Community Center Financing Fund (CCCFF); Community Development Block Grants (CDBGs); and U.S. Dept. of Agriculture Grants (USDA).
(Session repeated at 10:45 am)
- B. Save Money by Reducing Workers' Comp Claims:** The important role of elected and appointed officials in creating an effective safety culture with employees.
(Session repeated at 10:45 am)
- C. Municipal Landbanks (PART I):** Review of LB 424 passed in 2020 and the League's Interlocal Agreement prepared by Cline Williams.
- D. Update on Broadband Grants, Laws, Initiatives and Success Stories!**
(Session repeated at 9:30 am)
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Tuesday, March 1, 2022

9:15–9:30 am

Break: Visit Display Areas

9:30–10:30 am

Concurrent Sessions:

- A. Important Role of a “Law Enforcement – Mental Health Collaborative Response” to Individuals Experiencing a Behavioral Health Crisis:** Learn how and why these departments fund this important initiative.
(Session repeated at 10:45 am)
- B. Nebraska Accountability and Disclosure Laws:** Protect yourself by understanding the conflict of interest laws when doing business with your municipality.
(Session repeated at 10:45 am)
- C. Municipal Landbanks (PART II):** Update on how municipalities are structuring regional land-banks.
- D. Update on Broadband Grants, Laws, Initiatives and Success Stories!**
(Repeat of 8:15 am session)

10:30–10:45 am

Break: Visit Display Areas

10:45–11:45 am

Concurrent Sessions:

- A. Important Role of a “Law Enforcement – Mental Health Collaborative Response” to Individuals Experiencing a Behavioral Health Crisis:** Learn how and why these departments fund this important initiative.
(Repeat of 9:30 am session)
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(Repeat of 8:15 am session)
- D. Save Money by Reducing Workers’ Comp Claims:** The important role of elected and appointed officials in creating an effective safety culture with employees.
(Repeat of 8:15 am session)

11:45 am–12 pm

Break: Visit Display Areas

12 pm

Designated Delegates with White Ribbons on Their Name Badges: Greet your State Senator.

12–1:10 pm

Senator Appreciation Luncheon

1:10 pm

Adjournment – Thank you for coming! Please drive safely!

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Conference Information

Designed for elected or appointed officials, the focus of the **2022 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be the Senator Appreciation Luncheon, which offers municipal officials an opportunity to meet and visit with their State Senators.

Hotel Reservations

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
 - To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474 or [book online](#). When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The deadline for reserving a room is **Feb. 6**.
 - The room rate is \$110 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
 - Check in time is approximately 4 p.m.; check out time is 11 a.m.
 - The preregistration deadline is **Feb. 11**. Registrations received after this date will incur higher registration costs. Advance registrations not cancelled by this date or "no shows" will be billed.
 - If you need special accommodations or equipment at this conference, contact the League office by **Feb. 11**.
 - To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 11**.
 - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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