



**League of Nebraska Municipalities  
2018 Municipal Accounting  
& Finance Conference  
Sponsor Information/Registration**

**Please join us!  
June 20-22, 2018  
Graduate, 141 N 9<sup>th</sup> Street, Lincoln**

**Sponsor Fund**

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference handbook, the conference program handed out at the conference, and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by **May 30, 2018**.

**Conference Registration Fees**

The registration fee for up to three representatives from your company includes all conference sessions on Thursday and Friday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** The Wednesday Preconference Seminar, conference handbooks and meals are not included in the conference registration fee but may be purchased separately. For more information about registration fees, handbooks, and meal tickets, please see the attached registration form. "No shows" or cancellations made after May 30, 2018, will be billed for display table, meals, and handbooks. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

**Display Tables**

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. ***There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.*** Associate members will receive first priority of the registrations received by May 30, 2018. Display tables are 6 feet long. ***You may set up your display on Wed., June 20, after 11 a.m.*** The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION  
MUST BE RETURNED BY MAY 30, 2018.**

A complete conference program will be sent at later date. We look forward to seeing you at the Municipal Accounting & Finance Conference! If you have questions, contact the League office at (402) 476-2829. Thank you for your support!

L. LYNN REX, EXECUTIVE DIRECTOR • PHONE: (402) 476-2829 • FAX: (402) 476-7052

WEB SITE: [www.lonm.org](http://www.lonm.org) • E-MAIL: [lynnr@lonm.org](mailto:lynnr@lonm.org)

## ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

**The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2018 Municipal Accounting & Finance Conference.**

**As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.**

- **This service is provided only for conference sponsors and exhibitors.**
- **Cost: \$200 – Prepayment is required.**
- Insert material is limited to a one-page brochure or flyer (front and back printed sheet).
- A sample of your material, this form, and payment must be submitted to our office for approval by May 30, 2018.
- On June 4, 2018, the League will let you know how many inserts you would need to supply.
- Approved material would need to be in our office by June 11, 2018.

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Firm \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

Email \_\_\_\_\_

# 2018 MUNICIPAL ACCOUNTING & FINANCE CONFERENCE

Graduate, Lincoln  
June 20 - 22, 2018



## Sponsor Registration

Firm name (as you want it to appear on program): \_\_\_\_\_

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Additional Representatives (\$50 per person):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Type of product or service your company provides: \_\_\_\_\_

Firm Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Display tables will be available for setup Wed., June 20, after 11 am.**

Display Backdrop (please check one): Free Standing Display Board \_\_\_\_\_ Tabletop Display Board \_\_\_\_\_  
Table for Literature Only \_\_\_\_\_

Wednesday Preconference Seminar attendance: \_\_\_\_\_ \$95 \_\_\_\_\_ \$125\* \*After May 30

Associate Members: (includes registration for up to 3 representatives, meals are extra)

	Through May 30	After May 30
_____ Contributing to Conference Sponsor Fund, but no display table	\$150	\$150
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$470	\$570
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Will you need a 110 volt outlet? Please provide your own extension cords.		

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meals are extra)

	Through May 30	After May 30
_____ Contributing to Conference Sponsor Fund, but no display table	\$275	\$275
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$620	\$720
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Will you need a 110 volt outlet? Please provide your own extension cords.		

Meals: (indicate the number of tickets needed and who will use them)

Name(s):	Number:	Meals:	Meal Total:
_____	_____	Wednesday Luncheon – \$25	\$ _____
_____	_____	Thursday Luncheon – \$25	\$ _____

Conference Handbooks: \_\_\_\_\_ \$58.99 (includes tax) Must be ordered by May 30 Grand Total: \$ \_\_\_\_\_

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052.  
To meet printing schedules for conference materials, sponsor fund or display table information must be returned by May 30.

“No shows” or cancellations made after May 30 will be billed for reserved display table, meals, and handbooks.