

# NS-AWWA WATER OPERATOR'S TRAINING WORKSHOP REGISTRATION

Blair  
Jan. 18

Columbus  
Jan. 19

Sargent  
April 11

Valentine  
April 13

Municipality \_\_\_\_\_

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Water Grade \_\_\_\_\_ License # \_\_\_\_\_ Wastewater Grade \_\_\_\_\_ License # \_\_\_\_\_

Registration fee (\$65 members/\$75 nonmembers): # of registrants \_\_\_\_\_ Total: \$ \_\_\_\_\_

Check # \_\_\_\_\_ for \$ \_\_\_\_\_ enclosed (payable to Utilities Section) Email: \_\_\_\_\_

or bill at this address \_\_\_\_\_

Send to: League of Nebraska Municipalities, Utilities Section; 1335 L Street; Lincoln, NE 68508

Call: 402-476-2829; Fax: 402-476-7052; Email: [info@lonm.org](mailto:info@lonm.org)

Register **Online with Credit Card** at: <https://www.lonm.org/education-events>

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LEAGUE OF NEBRASKA MUNICIPALITIES  
1335 L STREET  
LINCOLN, NE 68508

## 2023 Nebraska Water Operator's Training Workshop



Presented by the  
League of  
Nebraska Municipalities  
*in cooperation with*  
Nebraska Section American  
Water Works Association



**Water Operator's  
Training Workshop  
Date and Location**

**Agenda**

**About the Workshop**

<b>January</b>			
<b>18 Blair</b>	9-10:10	Infrastructure Asset Management for Water Distribution Systems and the Importance of Having a Plan	
Library 2233 Civic Drive			
<b>19 Columbus</b>	10:10-10:15	Break	
Fire Hall 4630 Howard Boulevard	10:15-11:30	Safety Working in Public Right-of-Way and Trench Safety.	
	11:30-12:30	Lunch	
<b>April</b>			
<b>11 Sargent</b>	12:30-1:30	Infrastructure Sustainability	
Community Center 314 W Main Street	1:30-1:40	Break	
<b>13 Valentine</b>	1:40-2:40	Managing Water Construction Projects	
MidPlains Community College 715 East Hwy 20	2:40-3:10	Regulatory & Current Water Issues	

This League Water Operator's Training Workshop is designed for **all** water and wastewater operators who are dedicated to the water industry by keeping in stride with the latest in water/wastewater industry regulations and technology. We also encourage attendance of all city officials such as city council members, board members, superintendents, etc., in order to gain further knowledge about the rapidly changing industry.

Recertification credit for water operators (Grades 1-4) - 5.0 hours and wastewater operators - 4.5 hours for attending a day-long seminar.

**Registration and Fee**

Participants are welcome to preregister no later than one week before attending the workshop. Registration also will be available at the door on location of the workshop. Fees for the workshops are **\$65 per person for members and \$75 per person for nonmembers**, which includes lunch and learning materials. Fee may be prepaid or directly billed. To use the direct billing option, simply fill out a registration form and we will bill you or your municipality.

Send preregistration to:

**League of Nebraska Municipalities  
1335 L Street  
Lincoln, NE 68508**

Fax: **402-476-7052**

Email: **info@lonm.org**

**Register Online: [www.lonm.org](http://www.lonm.org)**

**Credit Card registration only available online**



**Recertification Credit:**

5.0 contact hours: Grades 1-4

4.5 contact hours: Wastewater