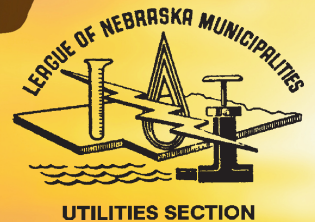


League of Nebraska Municipalities

# 2024 Utilities/Public Works Section Annual Conference

Jan. 10-12, 2024 - Embassy Suites, Lincoln

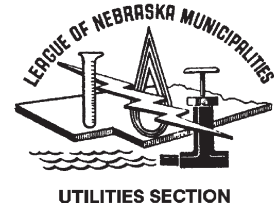


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# UTILITIES/PUBLIC WORKS SECTION

## 2024 ANNUAL CONFERENCE

JANUARY 10-12, 2024  
Embassy Suites, Lincoln



## Tentative Conference Program (subject to change)

### Wednesday, Jan. 10, 2024

**11:30 am**            **Registration** at Embassy Suites for Preconference Seminar.

**Noon-5 pm**            **Preconference Seminar: Financing, Managing and Maintaining Municipal Utility Infrastructure in Today's Crazy and Rapidly Changing World!!!**

*This seminar is designed for 5 water credit hours and 5 backflow credit hours. This is a "stand-alone" session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)*

### Thursday, Jan. 11, 2024

*(Water, wastewater, and engineering contact hours are available for many sessions.)  
(Coffee and rolls available until 10 am)*

**8:30 am**            **Registration**  
Visit Display Area

**8:55-9 am**            **Welcome**  
**Lash Chaffin**, Utilities Section Director, LNM

**9-10 am**            **General Session:**  
• **Remote Utility Infrastructure:** Turning vulnerability into resilience.

**10-11 am**            **General Session:**  
• **Lead Service Lines:** Learn the latest on your potential obligations to identify and remove lead customer service lines.

**11 am-12 pm**        **General Session:**  
• **Use of Personal Cell Phones and Other Public Records Issues Employees Need to Think About**

**12-1 pm**            **Lunch**

**1-1:15 pm**            **Utilities Section Annual Business Meeting**

**1:15-1:30 pm**        **Break**

**1:30-2:30 pm**        **Track Sessions:**  
• **When Do You Need to Hire an Engineer?**  
  
• **Back Injury Protection**

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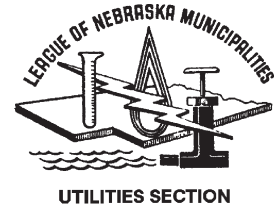
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# UTILITIES/PUBLIC WORKS SECTION

## 2024 ANNUAL CONFERENCE

### JANUARY 10-12, 2024

### Embassy Suites, Lincoln



Thursday, Jan. 11, 2024 (con't.)

- 2:30-3:30 pm      **Track Sessions:**
- **New Innovative Health Insurance Options for Municipalities**
  - **Are Small Nuclear Power Units In Your Future for Well Houses and Other Remote Facilities?**
- 3:30-4:30 pm      **Track Sessions:**
- **Per- and Polyfluorinated (PFA) Substances Update:** Yes, this is real.
  - **Considerations for Hiring Seasonal Workers**
- 4:30-5:30 pm      **Track Sessions:**
- **Understand Your Utilities History Benefits Customers**
  - **Acceptable Utility and Public Works Rules for Customers**

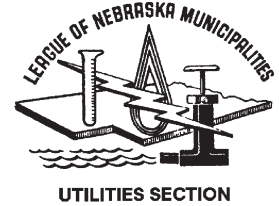
Dinner on your own. Enjoy Lincoln's many fine restaurants.

Friday, Jan. 12, 2024

- 8-10:30 am      **Coffee and Rolls Available** – Visit Display Area
- 8:30-9:30 am      **General Session:**
- **Project Management Basics**
- 9:30-10 am      **General Session:**
- **The Importance of Regular Infrastructure Maintenance Programs**
- 10-11 am      **General Session:**
- **Effective Employee Evaluations**
- 11 am-12 pm      **General Session:**
- **Safe Drinking Water Act and Clean Water Act Update**
- 12-12:30 pm      **General Session:**
- **Municipal Utility and Public Works Legislative and Regulatory Update:** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm      **Adjournment**  
**Please drive safely.**
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**UTILITIES/PUBLIC WORKS SECTION  
2024 ANNUAL CONFERENCE  
JANUARY 10-12, 2024  
Embassy Suites, Lincoln**



**Delegate Registration**

Municipality: \_\_\_\_\_

Name: \_\_\_\_\_

Water (1-4) Grade: \_\_\_\_\_ License #: \_\_\_\_\_

Backflow Grade 6 License #: \_\_\_\_\_

Wastewater Grade: \_\_\_\_\_ License #: \_\_\_\_\_

Title: \_\_\_\_\_

First League Conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Check # \_\_\_\_\_ enclosed for \$ \_\_\_\_\_ (Advanced payment encouraged)

Billing address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

	Through December 20	After December 20
<b>Wednesday Preconference Seminar attendance:</b>	_____ \$110	_____ \$135
<b>Thursday &amp; Friday Conference attendance:</b> (Preconference and meal are not included) Per city/village official, League/Utilities Section Member	_____ \$395	_____ \$425
<b>Conference Total:</b>	\$ _____	
<b>Meal:</b> (not included in registration fee; indicate number needed)		
Thursday Luncheon	_____ \$28	
<b>Meal Total:</b>	\$ _____	
<b>Grand Total:</b>	\$ _____	

**Conference Information**

- Preregistration deadline is **December 20**. Registrations received after this date will incur higher registration costs.
- Advanced registrations not cancelled by **December 20** or "no shows" will be billed for the conference and meals.
- If you need special accommodations or equipment at this conference, contact the League office by **December 20**.
- The sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through March 30.

**Mail registration and payment to:** Utilities Section, 1335 L Street, Lincoln, NE 68508

**Fax:** 402-476-7052

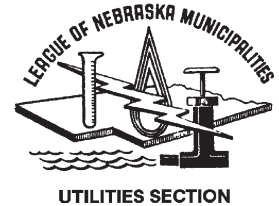
**Email:** info@lonm.org

**[Click Here to Register and Pay Online](#) \*\*\*PLEASE NOTE -- There is a credit card processing fee included for each item.\*\*\***



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# UTILITIES/PUBLIC WORKS SECTION 2024 ANNUAL CONFERENCE JANUARY 10-12, 2024 Embassy Suites, Lincoln



## Conference Information

- ❑ Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
  - ❑ To make room reservations, call 1-402-474-1111 or [book online](#).
  - ❑ The room rate is \$144 for a single/double.
  - ❑ Check-in time is 4 p.m.; check-out time is Noon.
  - ❑ The room block will be released **December 20**. Contact the hotel before that date to secure a reservation.
  - ❑ Preregistration deadline is **December 20**. Registrations received after this date will incur higher registration costs.
  - ❑ The League office needs to receive sponsor fund and display forms by **December 20** to meet printing deadlines.
  - ❑ Advance delegate registrations not cancelled by **December 20**, or “no-shows” will be billed for any meal tickets reserved and registration costs since the sessions will be recorded.
  - ❑ If you need special accommodations or equipment at this conference, contact the League office by **December 20**.
  - ❑ Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
  - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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