



## League of Nebraska Municipalities 2018 Midwinter Conference Sponsor Information/Registration

**Please join us!**  
**February 26-27, 2018**  
**Cornhusker Marriott Hotel, Lincoln**

### **Sponsor Fund**

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference handbook, the conference program handed out at the conference, and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by **February 6, 2018**.

### **Conference Registration Fees**

The registration fee for up to three representatives from your company includes all conference sessions on Monday and Tuesday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** Handbooks and meals are not included in the conference registration fee, but may be purchased separately. For more information about registration fees, handbooks, and meal tickets, please see the attached registration form. "No shows" or cancellations made after February 6, 2018, will be billed for reserved display table, meals, and handbooks. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

### **Display Tables**

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. ***There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.*** Associate members will receive first priority of the registrations received by February 6, 2018. Display tables are 8 feet long. **You may set up your display anytime between 12-8 p.m. on Sunday, February 25, or the morning of Monday, February 26.** The League and hotel are not responsible for any items or equipment.

A complete conference program will be sent at a later date.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE  
RETURNED BY FEBRUARY 6, 2018.**

Thank you for your support! We look forward to seeing you at the 2018 Midwinter Conference! If you have questions, contact the League office at (402) 476-2829.

L. LYNN REX, EXECUTIVE DIRECTOR • PHONE: (402) 476-2829 • FAX: (402) 476-7052

WEB SITE: [www.lonm.org](http://www.lonm.org) • E-MAIL: [lynnr@lonm.org](mailto:lynnr@lonm.org)

# 2018 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 26-27, 2018



## Sponsor Registration

**Firm name** (as you want it to appear on program): \_\_\_\_\_

**Representatives attending** (sponsorship includes registration for up to 3 representatives):

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Additional Representatives** (\$50 per person):

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Type of product or service your company provides:** \_\_\_\_\_

**Firm Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**PLEASE NOTE:** Display tables will be available for setup between 12-8 pm Feb. 25 or the morning of Feb. 26.

**Display Backdrop** (please check one): Free Standing Display Board \_\_\_\_\_ Tabletop Display Board \_\_\_\_\_  
Table for Literature Only \_\_\_\_\_

**Conference Handbooks:** \_\_\_\_\_ \$58.99 (includes tax)\*\* \*\*Must be ordered by **Feb. 6**

**Associate Members:** (includes registration for up to 3 representatives, **meals are extra**)

	<b>Through Feb. 6</b>	<b>After Feb. 6</b>
_____ Contributing to Conference Sponsor Fund, but no display table	\$150	\$150
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$470	\$570
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets available at an extra charge		\$ _____
Contact the Cornhusker Marriott Hotel for information about phone lines/fees	<b>Conference Total:</b>	\$ _____

**Non-Associate Members:** (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meals are extra**)

	<b>Through Feb. 6</b>	<b>After Feb. 6</b>
_____ Contributing to Conference Sponsor Fund, but no display table	\$275	\$275
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$620	\$720
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets available at an extra charge		\$ _____
Contact the Cornhusker Marriott Hotel for information about phone lines/fees	<b>Conference Total:</b>	\$ _____

**Meals:** (indicate the number of tickets needed and who will use them by **Feb. 6**)

<b>Name(s):</b>	<b>Number:</b>	<b>Meals:</b>	<b>Meal Total:</b>
_____	_____	Monday Luncheon – \$25	\$ _____
_____	_____	Tuesday Senator Appreciation Luncheon – \$25	\$ _____

**Mail registration and payment to:** League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052  
To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **Feb. 6**.

**“No shows” or cancellations made after Feb. 6 will be billed for reserved display table, meals, and handbook.**

## **ATTENTION CONFERENCE SPONSORS AND EXHIBITORS**

**The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2018 Midwinter Conference.**

**As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.**

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.
- A sample of your material, this form, and payment must be submitted to our office for approval by February 6, 2018.
- Approved material would need to be in our office by February 19, 2018. The League will let you know how many inserts you would need to supply.
- Cost: \$200

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### **2018 Midwinter Conference Promotional Material for Packets**

Firm \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

Email \_\_\_\_\_

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# 2018 MIDWINTER CONFERENCE

## LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 26-27, 2018



### Conference Information

Designed for elected or appointed officials, the focus of the **2018 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be a state Senators appreciation luncheon, which offers municipal officials an opportunity to meet and visit with their state Senators.

**Feb. 6** is the preregistration deadline. Registrations received after this date will incur higher registration costs and will not be guaranteed printed conference materials. Advance registrations not cancelled by this date or “no shows” will be billed for handbooks and reserved meal tickets.

#### Hotel Reservations

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13<sup>th</sup> Street, Lincoln, NE 68508.
  - To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474. When calling to reserve a room, please state that you are attending the League’s conference to obtain the special room rate. The deadline for reserving a room is **Feb. 9**.
  - The room rate is \$119 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
  - Check in time is approximately 4 p.m.; check out time is 11 a.m.
  - If you need special accommodations or equipment at this conference, contact the League office by **Feb. 6**.
  - Additional Conference Handbooks:** \$55 each. (If registration is not cancelled by **Feb. 6**, delegate may be charged for handbooks.)
  - To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 6**.
  - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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