



August 12, 2015

League of Nebraska Municipalities
2015 Annual Conference
Sponsor Information/Registration

Please join us!
September 23-25, 2015
Cornhusker Marriott Hotel
Lincoln, Nebraska

Sponsor Fund

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference handbook, the conference program handed out at the conference, and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. In order to meet printing schedules, sponsor and display information must be returned by September 2, 2015.

Conference Registration Fees

The registration fee for up to three representatives from your company includes all conference sessions on Thursday and Friday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** The Wednesday Preconference Seminar, conference handbooks and meals are not included in the conference registration fee, but may be purchased separately. For more information about registration fees, handbooks, and meal tickets, please see the attached registration form. "No shows" or cancellations made after September 8, 2015, will be billed for reserved display table, meals, and handbooks. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

Display Tables

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. ***There is a limited amount of display space; therefore tables will be assigned on a first-reserved basis.*** Associate members will receive first priority of the registrations received by September 2, 2015. **6' long display tables are available. You may set up your display anytime after 8 a.m. on Wednesday, September 23.** The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE
RETURNED BY SEPTEMBER 2, 2015.**

Thank you for your support! We look forward to seeing you at the 2015 League Annual Conference! If you have questions, contact the League office at (402) 476-2829.

ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2015 League Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to a one-page brochure or flyer (front and back printed sheet).
- A sample of your material, this form and payment must be submitted to our office for approval by September 8, 2015.
- Approved material would need to be in our office by September 16, 2015. The League will let you know how many inserts you would need to supply.
- Cost: \$200

2015 League Annual Conference Promotional Material for Packets

Firm _____ Contact _____

Address _____

City _____ State _____ Zip _____

Phone/Fax _____ / _____

Email _____

League of Nebraska Municipalities

2015 ANNUAL CONFERENCE

If we work together, success will follow



Sept. 23-25, 2015
Cornhusker Marriott Hotel
Lincoln, Nebraska

Marlene Johnson
League President
Mayor, West Point





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LEAGUE OF NEBRASKA MUNICIPALITIES
2015 ANNUAL CONFERENCE
Cornhusker Marriott Hotel, Lincoln
Sept. 23-25



Conference Information

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln.
- The deadline for reserving a room is **Sept. 8**. When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. To make room reservations at the **Cornhusker Marriott Hotel**, call 1-866-706-7706 or 402-474-7474.
- The room rate at the Cornhusker Marriott Hotel with a Government ID card is \$109 for a single/double room. If you need an ID card, contact the League office.
- Check in time is approximately 3 p.m.; check out time is 11 a.m.
- Preregistration deadline for delegates is **Sept. 8**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advance registrations not cancelled by **Sept. 8**, or "no shows" will be billed for reserved display tables, handbooks and any meal tickets reserved.
- If you need special accommodations or equipment at this conference, contact the League office by **Sept. 8**.
- Additional conference handbooks: \$55 each (If registration is not cancelled by **Sept. 8**, delegate may be charged for a handbook.)
- To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Sept. 2**.
- For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.



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LEAGUE OF NEBRASKA MUNICIPALITIES

2015 ANNUAL CONFERENCE

Cornhusker Marriott Hotel, Lincoln

Sept. 23-25

Tentative Conference Program (Subject to Change)

Wednesday, Sept. 23, 2015

- 9-11:30 am** **Smaller and Larger Cities Legislative Committee Meetings** (HELD CONCURRENTLY, BUT SEPARATELY)
Smaller Cities
Larger Cities
- 11 am** **Registration** (for Preconference Seminar)
- 11:30 am** **Golf: Highlands Golf Course, 5501 NW 12th Street.** Beginning Sept. 16, make your reservations directly at Highlands Golf Course at 402-441-6081. Golf is on a first come, first-served basis. Remember that your municipality cannot pay for golf fees.
- 11:30 am-12:30 pm** **Delegate Luncheon**
- 1-5 pm** **PRECONFERENCE SEMINAR: LABOR RELATIONS UPDATE**
Update and review of the new requirements under LB 397 in a wage setting case in the Commission of Industrial Relations (CIR); how to prepare for negotiations with your employees on salary and benefits, with or without a labor contract; and what to do and not do during a union organizing campaign.
Moderator: William Harding, Attorney; Former Labor & Employment Law Counsel for LNM
Jerry Pigsley, Attorney, Woods & Aitken; Labor & Employment Law Counsel for LNM
Pamela Bourne, Attorney, Woods & Aitken
Kelly Ekeler, Attorney, Woods & Aitken

(Make plans now to network, visit the display area and enjoy the many restaurants and activities in Lincoln.)

Thursday, Sept. 24, 2015

- 7:30 am** **Registration**
Visit Display Area (Coffee and Rolls Available)
- 8-8:15 am** **Welcome**
League President Marlene Johnson, Mayor, West Point
Host City Welcome by Chris Beutler, Mayor, Lincoln
- 8:15-9:15 am** **Rural Futures Institute Pilot Project:** Learn how information compiled by experts at the University can be of tremendous assistance to you in advancing the future of your city or village.
Dr. Robert Blair, Program Chair, Master of Science in Urban Studies; Associate Professor, School of Public Administration, College of Public Affairs and Community Service (CPACS), UNO
Jerry Deichert, Director, Center for Public Affairs Research, UNO
Joe Mangiamelli, City Administrator, Columbus
Rick Kuckkahn, City Manager, Scottsbluff
Dale Shotkoski, City Administrator, Fremont
Joe Patterson, City Administrator, Hastings
- 9 am-4 pm** **Fire Chiefs Section Meeting**
- 9:15-9:30 am** **Break** (Visit Display Area)
- 9:30-10:30 am** **Take Advantage of State and Federal Grants and Loans, Including the Civic and Community Center Financing Fund:** Learn how other cities and villages are financing important projects with a combination of state, federal and local funds.
Jenny B. Mason, Community Development Consultant, CDAA Coordinator, CCCFF Coordinator, Nebraska Dept. of Economic Development – Housing & Community Development Division
Denise M. Brosius-Meeks, Community Program Director, U.S. Dept. of Agriculture Rural Development
- 10:30-10:45 am** **Break** (Visit Display Area)
- 10:45-11:45 am** **League Legislative Report**
L. Lynn Rex, Executive Director, LNM

Thursday, Sept. 24, 2015 (con't.)

11:45 am-Noon Break (Visit Display Area)

Noon-1:30 pm Delegate Luncheon Honoring League Past Presidents, Sen. Jim Smith, Sen. Curt Friesen and Bill Harding
Remarks by League President Marlene Johnson, Mayor, West Point
Special Keynote Speaker: Sen. Jim Smith, Chair of the Legislature's Transportation and Telecommunications Committee

1:30-1:45 pm Break (Visit Display Area)

1:45-2:45 pm Concurrent Sessions:

A. Succession Planning: Learn how the City of Bellevue developed and is implementing its succession plan.
(Repeated at 4:15 pm)

Larry Burks, Assistant City Administrator, Bellevue

B. Fair and Impartial Policing: Learn about best practices to limit your liability!
(Repeated at 3 pm)

William Muldoon, Director, Nebraska Law Enforcement Training Center in Grand Island

C. Update on Recent State and Federal Court Decisions Affecting Cities and Villages
(Repeated at 3 pm)

Clint Schukei, City Attorney, Norfolk

Bob Sivick, City Attorney, Grand Island

Gary Krumland, Assistant Director/Legal Counsel, LNM

D. Nebraska Dept. of Roads Board of Classification and Revised Minimum Standards Update
Roger Figard, City Engineer, Lincoln

LeMoyne Schulz, Highway Local Liaison Coordinator, Nebraska Department of Roads

2:45-3 pm Break (Visit Display Area)

3-4 pm Concurrent Sessions:

A. Solar Power for Municipalities: Learn how solar power can benefit your city or village as "green" economic development.

Chris Anderson, City Administrator, Central City

B. Fair and Impartial Policing: Learn about best practices to limit your liability!
(Repeat of 1:45 pm)

William Muldoon, Director, Nebraska Law Enforcement Training Center in Grand Island

C. Update on Recent State and Federal Court Decisions Affecting Cities and Villages
(Repeat of 1:45 pm)

Clint Schukei, City Attorney, Norfolk

Bob Sivick, City Attorney, Grand Island

Gary Krumland, Assistant Director/Legal Counsel, LNM

D. CORE TOPIC: Review of the Open Meetings Act
(Repeated at 4:15 pm)

L. Lynn Rex, Executive Director, LNM

4-4:15 pm Break (Visit Display Area)

4:15-5:15 pm Concurrent Sessions:

A. Succession Planning: Learn how the City of Bellevue developed and is implementing its succession plan.
(Repeat of 1:45 pm)

Larry Burks, Assistant City Administrator, Bellevue

B. How Your Police Officers Work Together with DHHS to Ensure Children Are Safe; Benefits of the DVD Training Series on Investigating Child Abuse and Neglect, Recently Released by the AG, NLETC and LNM
(Repeated Fri. at 8 am)

Carol Stitt, MSW, Consultant on Federal, State and Local Foster Care Issues

Amanda Nawrocki, Child and Family Services Administrator, Nebraska Dept. of Health & Human Services

C. Nebraska Expressways for Economic Development (NEED) Meeting: Be informed about the hearings and other efforts to protect and increase critical infrastructure funding for expressways.

Marlene Johnson, Mayor, West Point

Walt Radcliffe, Radcliffe and Associates

D. CORE TOPIC: Review of the Open Meetings Act
(Repeat of 3 pm)

L. Lynn Rex, Executive Director, LNM

5:15-5:30 pm Break (Visit Display Area)

5:30-6:30 pm

Section Meetings

City Managers/Administrators

Clerks

Larger Cities

Smaller Cities

Utilities

(Make plans now to network, visit the display area and enjoy the many restaurants and activities in Lincoln.)

Friday, Sept. 25, 2015

- 6:30-8 am Meeting of Mayors and Village Board Chairs**
- 7:45 am Registration**
Visit Display Area (Coffee and Rolls Available)
- 8-9 am Concurrent Sessions:**
- A. Emerald Ash Borer Update:** Is your municipality getting ready?
Lynn Johnson, Parks & Recreation Director, Lincoln Parks & Recreation
Eric Berg, Program Leader, Community Forestry & Sustainable Landscapes
 - B. How Your Police Officers Work Together with DHHS to Ensure Children Are Safe; Benefits of the DVD Training Series on Investigating Child Abuse and Neglect, Recently Released by the AG, NLETC and LNM**
(Repeat of Thurs. 4:15 pm)
Carol Stitt, MSW, Consultant on Federal, State and Local Foster Care Issues
Amanda Nawrocki, Child and Family Services Administrator, Nebraska Dept. of Health & Human Services
 - C. Tax Credits Available for Improvements to Qualifying Historically Significant Real Property:** Learn about the Nebraska Job Creation and Mainstreet Revitalization Act and how your local redevelopment projects can benefit.
(Repeated at 9:15 am)
Garner Girthoffer, Attorney, Baird Holm LLP
 - D. CORE TOPIC: Review and Update on Land Use Regulations, Zoning and Annexation**
(Repeated at 11:30 am)
Gary Krumland, Assistant Director/Legal Counsel, LNM
- 9-9:15 am Break** (Visit Display Area)
- 9:15-10:15 am Concurrent Sessions:**
- A. Public Safety Collaborations with Significant Cost Savings:** Learn what other municipalities are doing to save money while providing excellent service.
Roger Foster, Mayor, Crete
David Black, Mayor, Papillion
 - B. Loss Control and Personal Safety:** How municipal officials can effectively protect themselves in the workplace and at home.
(Repeated at 11:30 am)
Steve Hecker, Loss Control Manager, League Association of Risk Management
 - C. Tax Credits Available for Improvements to Qualifying Historically Significant Real Property:** Learn about the Nebraska Job Creation and Mainstreet Revitalization Act and how your local redevelopment projects can benefit.
(Repeat of 8 am)
Garner Girthoffer, Attorney, Baird Holm LLP
 - D. CORE TOPIC: Forms of Municipal Government, Dillon's Rule, Rules of Procedure, Court Claims**
(Repeated at 11:30 am)
Lash Chaffin, Utilities Section Director, LNM
- 10:15-10:30 am Break** (Visit Display Area)
- 10:30-10:45 am Annual Business Meeting**
- 10:45-11:15 am Special Keynote Speaker: Brenda Hicks-Sorensen, New Director, Nebraska Dept. of Economic Development**
- 11:15-11:30 am Break** (Visit Display Area)
- 11:30 am-12:30 pm Concurrent Sessions:**
- A. CORE TOPIC: Review and Update on Land Use Regulations, Zoning and Annexation**
(Repeat of 8 am)
Gary Krumland, Assistant Director/Legal Counsel, LNM
 - B. Loss Control and Personal Safety:** How municipal officials can effectively protect themselves in the workplace and at home.
(Repeat of 9:15 am)
Steve Hecker, Loss Control Manager, League Association of Risk Management
 - C. CORE TOPIC: Forms of Municipal Government, Dillon's Rule, Rules of Procedure, Court Claims**
(Repeat of 9:15 am)
Lash Chaffin, Utilities Section Director, LNM
- 12:30 pm Adjournment.** Have a safe trip home! Please remember to buckle up!



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Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Additional Representatives (\$50 per person):

Name: _____ Title: _____

Name: _____ Title: _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ Email: _____

PLEASE NOTE: Display tables will be available for setup Wed., Sept. 23, 2015, after 8 am

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
 Table for Literature Only (No Display Board) _____

Wednesday Preconference Seminar: _____ \$95 _____ \$120* *After Sept. 2

Associate Members: (includes registration for up to 3 representatives, meals are extra)

	Through Sept. 2	After Sept. 2
_____ Contributing to Conference Sponsor Fund, but no display table	\$150	\$150
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$470	\$570
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50.		\$ _____
_____ Number of 110 Volt Outlets needed x \$40. Please provide your own extension cords.		\$ _____

Contact the Cornhusker Marriott Hotel for information about phone lines/fees.

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, meals are extra)

	Through Sept. 2	After Sept. 2
_____ Contributing to Conference Sponsor Fund, but no display table	\$275	\$275
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$620	\$720
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50.		\$ _____
_____ Number of 110 Volt Outlets needed x \$40. Please provide your own extension cords.		\$ _____

Contact the Cornhusker Marriott Hotel for information about phone lines/fees.

Meals: (indicate the number of tickets needed and who will use them):

Name(s):	Number:	Meals:	Meal Total:
_____	_____	Wednesday Luncheon – \$24	\$ _____
_____	_____	Thursday Luncheon – \$25	\$ _____

Conference Handbooks: _____ \$58.85 (includes tax)** **Must be ordered by Sept. 2 **Grand Total: \$** _____

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052. To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **Sept. 2. "No shows" or cancellations made after Sept. 8 will be billed for reserved display table, meals, and handbooks.**