



2023 Municipal Accounting & Finance Conference

June 21 - 23, 2023

Cornhusker Marriott Hotel, Lincoln

Let us help you. This conference is designed for city officials and staff involved in fiscal planning for municipalities. We aim to connect municipal finance professionals with the essential information they need for their job.



May 1, 2023

**League of Nebraska Municipalities
2023 Municipal Accounting & Finance Conference
Sponsor Information/Registration**

Please join us!
June 21-23, 2023
Cornhusker Marriott Hotel
Lincoln, Nebraska

Sponsor Fund

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference electronic handbook, the conference program handed out at the conference and in our *Nebraska Municipal Review* after the conference. You also will receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by June 2, 2023.

Conference Registration Fees

The registration fee for up to three representatives from your company includes conference sessions on Thursday and Friday, a program and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** The meals and the Wednesday Preconference Seminar are not included in the conference registration fee but may be purchased separately. For more information about registration fees and meal tickets, please see the attached registration form. "No shows" or cancellations made after June 2, 2023, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

Display Tables

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. **Displays will be in the Lower Level** set up in the coffee and soft drink break areas to ensure the best exposure to municipal delegates. *There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.* Associate members will receive priority of the registrations received by June 2, 2023. Display tables are 8 feet long. *You may set up your display starting at 11:30 a.m. on Wednesday, June 21.* The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE
RETURNED BY JUNE 2, 2023.**

Thank you for your support! We look forward to seeing you at the 2023 League Municipal Accounting & Finance Conference! If you have questions, contact the League office at (402) 476-2829.

L. LYNN REX, EXECUTIVE DIRECTOR • PHONE: (402) 476-2829 • FAX: (402) 476-7052

WEBSITE: www.lonm.org • E-MAIL: info@lonm.org

ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2023 Municipal Accounting & Finance Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.
- A sample of your material, this form and payment must be submitted to our office for approval by June 2. We will contact you June 5 with the number of inserts we will need for the packets.
- Approved material would need to be in our office by June 13.
- **Cost: \$200 – Prepayment is required.**

2023 Municipal Accounting & Finance Conference Promotional Material for Packets

Firm _____ Contact _____

Address _____

City _____ State _____ Zip _____

Phone/Fax _____ / _____

Email _____



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Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Additional Representatives (\$50 per person):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ **Fax:** _____ **Email:** _____

PLEASE NOTE: Display tables will be available for setup starting at 11:30 a.m. on Wed., June 21.

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
Table for Literature Only _____

Wednesday Preconference Seminar: _____ \$110 _____ \$135* *After **June 2**

Associate Members: (includes registration for up to 3 representatives, **meals are extra**)

	Through June 2	After June 2
_____ Contributing to Conference Sponsor Fund, but no display table	\$200	\$225
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$600	\$675
_____ Each additional representative over the 3 included in the sponsorship x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meals are extra**)

	Through June 2	After June 2
_____ Contributing to Conference Sponsor Fund, but no display table	\$325	\$355
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$775	\$850
_____ Each additional representative over the 3 included in the sponsorship x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____

Meals: (indicate the number of tickets needed and who will use them)

Name(s):	Number:	Meals:	Meal Total:
_____	_____	Wednesday Luncheon – \$30	\$ _____
_____	_____	Thursday Luncheon – \$30	\$ _____

Grand Total: \$ _____

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052.

To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **June 2**.

“No shows” or cancellations made after June 2 will be billed for reserved display table and meals.

[Click here to register and pay online.](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***



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Conference and Hotel Information

- ❖ All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
- ❖ To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474 or [book online](#). When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The room block will be released **May 30**.
- ❖ The room rate is \$119 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- ❖ Check in time is approximately 4 p.m.; check out time is 11 a.m.
- ❖ Preregistration deadline for delegates is **June 2**. Registrations received after this date will incur higher registration costs.
- ❖ Advance registrations not cancelled by **June 2** or "no shows" will be billed for the conference, reserved display tables and any meal tickets.
- ❖ The conference sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through August 31, 2023.
- ❖ If you need special accommodations or equipment at this conference, contact the League office by **June 2**.
- ❖ To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **June 2**.
- ❖ For your comfort, we recommend that you wear layered clothing, or bring a jacket, because heating and cooling conditions may vary.



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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory Continuing Legal Education Commission informs us of the number of hours each will receive.

Tentative Conference Program (subject to change)

Wednesday, June 21, 2023

- 12 pm** **Registration for Preconference Seminar**
- 12:30–1:30 pm** **Lunch**
- 1:30–4:30 pm** **PRECONFERENCE SEMINAR – Cooperative Financing Structures:** How to work legally and effectively with Public-Private Partnerships, Interlocal Agencies, 63-20 Corporations and Nonprofit Organizations.
Mike Rogers, Attorney, Gilmore & Bell, P.C.
Colleen Duncan, Attorney, Gilmore & Bell, P.C.

Thursday, June 22, 2023

- 7:30 am** **Registration:** Visit Display Area
(coffee and rolls available)
- 8–9:15 am** **Budget Update: Budget Forms, Lid Laws, LB 644 (2021) and Related Issues for FY 22-23**
Jeff Schreier, CPA, Senior Auditor-In-Charge, Nebraska Auditor of Public Accounts
Christy Abraham, Legal Counsel, LNM
- 9:15–9:30 am** **Break:** Visit Display Area
- 9:30–10:30 am** **Update on ARP Act Reporting Requirements and Use of Funds**
NLC Representative
- 10:30–10:45 am** **Grants Available from the Land and Water Conservation Fund and Recreational Trails Program**
Hannah Jones, Assistant Division Administrator of Planning, Nebraska Game and Parks Commission
- 10:45–11 am** **Break:** Visit Display Area
- 11 am–12 pm** **League Legislative Report**
L. Lynn Rex, Executive Director, LNM
- 12–1:30 pm** **Luncheon**
Welcome by **Dawn Miller**, Director of Finance, North Platte; Chair of the MAFC Committee Honoring **LeAnn Brown**, Former Clerk/Treasurer, Oshkosh; **Jo Leyland**, Former Administrator/ Clerk/Treasurer, Imperial; and **Rod Storm**, Former City Administrator, Blair
- 1:30–1:45 pm** **Business Meeting**
- 1:45–2:45 pm** **Concurrent Sessions:**
A. Local Projects Transportation Funding Update
(Session repeated at 3 pm)



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Thursday, June 22, 2023 (con't.)

1:45–2:45 pm **Concurrent Sessions: (con't.)**

- B. Risk Management/Budgeting:** Learn why insurance markets are hardening in Nebraska and elsewhere with increasing costs for property coverages.
(Session repeated at 3 pm)
- C. Review of Preventative Internal Controls Necessary to Safeguard Municipal Assets**
(Session repeated at 3 pm)
- D. League Insurance Government Health Team (LIGHT):** Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross and Blue Shield of Nebraska and Mutual of Omaha.
(Session repeated at 3 pm)

2:45–3 pm **Break:** Visit Display Area

3–4 pm **Concurrent Sessions:**

- A. Local Projects Transportation Funding Update**
(Repeat of 1:45 pm session)
- B. Risk Management/Budgeting:** Learn why insurance markets are hardening in Nebraska and elsewhere with increasing costs for property coverages.
(Repeat of 1:45 pm session)
- C. Review of Preventative Internal Controls Necessary to Safeguard Municipal Assets**
(Repeat of 1:45 pm session)
- D. League Insurance Government Health Team (LIGHT):** Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross and Blue Shield of Nebraska and Mutual of Omaha.
(Repeat of 1:45 pm session)

4–4:15 pm **Break:** Visit Display Area

4:15–5:15 pm **Concurrent Sessions:**

- A. Budgeting Issues and Ideas for Efficiencies When Challenged to Keep "Doing More with Less"**
- B. Utilities Update:** Landlord responsibility for unpaid tenant utility bills.
(Session repeated Friday at 11 am)
- C. "101" Class on LB 840 Plans:** Review the basics of the Local Option Municipal Economic Development Act.
(Session repeated Friday at 11 am)

Make plans to network, visit the display area and enjoy the many restaurants and activities in Lincoln.

Friday, June 23, 2023

8 am **Visit Display Area**
(coffee and rolls available)

8:30–9:30 am **Concurrent Sessions:**
A. Taking Advantage of State Procurement Contracts
(Session repeated at 9:45 am)



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Friday, June 23, 2023 (con't)

8:30–9:30 am **Concurrent Sessions: (con't.)**

- B. Sales Tax Reporting Requirements**
(Session repeated at 9:45 am)
- C. Creative Districts:** From July 1, 2023, to June 30, 2024, funds from the Civic and Community Center Financing Fund (CCCFF) only will be available to municipalities partnering with creative districts certified by the Nebraska Arts Council.
(Session repeated at 9:45 am)
- D. Nebraska Department of Labor:** Update on minimum age requirements, required information to post and other related issues.
(Session repeated at 9:45 am)

9:30–9:45 am **Break:** Visit Display Area

9:45–10:45 am **Concurrent Sessions:**

- A. Taking Advantage of State Procurement Contracts**
(Repeat of 8:30 am session)
- B. Sales Tax Reporting Requirements**
(Repeat of 8:30 am session)
- C. Creative Districts:** From July 1, 2023, to June 30, 2024, funds from the Civic and Community Center Financing Fund (CCCFF) only will be available to municipalities partnering with creative districts certified by the Nebraska Arts Council.
(Repeat of 8:30 am session)
- D. Nebraska Department of Labor:** Update on minimum age requirements, required information to post and other related issues.
(Repeat of 8:30 am session)

10:45–11 am **Break:** Visit Display Area

11 am–12 pm **Concurrent Sessions:**

- A. Utilities Update:** Landlord responsibility for unpaid tenant utility bills.
(Repeat of Thursday 4:15 pm session)
- B. "101" Class on LB 840 Plans:** Review the basics of the Local Option Municipal Economic Development Act.
(Repeat of Thursday 4:15 pm session)
- C. Open Meetings Act Overview and Issues Update**

12 pm **Adjournment** – Have a safe trip home!