



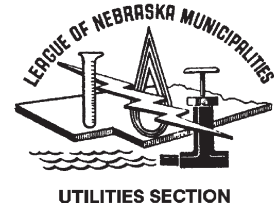
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# UTILITIES/PUBLIC WORKS SECTION

## 2018 ANNUAL CONFERENCE

### JANUARY 17-19, 2018

### Cornhusker Marriott Hotel, Lincoln



## Conference Information

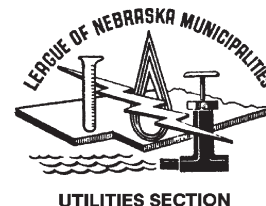
- Conference sessions will be held at the Cornhusker Marriott Hotel, 333 S 13th Street, Lincoln, Nebraska 68508.
  - To make room reservations, call 1-402-474-7474 or [book online](#).
  - The room rate is \$83 for a single/double.
  - Check-in time is 4 p.m.; check-out time is 11 a.m.
  - The room block will be released **January 2**. Contact the hotel before that date to secure a reservation.
  - Preregistration deadline is **December 27**. Registrations received after this date will incur higher registration costs.
  - The League office needs to receive sponsor fund and display forms by **December 27** to meet printing deadlines.
  - Advance registrations not cancelled by **December 27**, or “no-shows” will be billed for any meal tickets reserved.
  - If you need special accommodations or equipment at this conference, contact the League office by **December 27**.
  - Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
  - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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## Tentative Conference Program (subject to change)

### Wednesday, Jan. 17, 2018

**11:30 am**            **Registration** at the Cornhusker Marriott Hotel for Preconference Seminar.

**Noon-5 pm**            **Preconference Seminar: Capital Improvement and Asset Management For Rural Municipalities.** Facilitated by Wichita State University Environmental Finance Center, this workshop will cover an overview of capital improvement planning. Participants will walk through interactive exercises on capital planning to replace existing medium-life assets, project development to meet new regulatory requirements and capital planning for new community features. The session also will cover funding options and prioritization strategies.

*This seminar is designed for 5 credit hours of water and 5 wastewater credit. This is a "stand-alone" session. Registered attendees do not have to register for the entire conference. (See registration form.)*

### Thursday, Jan. 18, 2018

*(Water, Wastewater, and Engineering Contact Hours Available for Many Sessions)  
(Coffee and rolls available until 10 am)*

**8:30 am**            **Registration**  
Visit Display Area

**8:55-9 am**            **Welcome**  
*Tony Jelinek, 2017-18 Utilities/Public Works Section President, Director of Utilities of Kearney*

**9-10 am**            **General Session:**  
• **RFP Traps:** Tips to avoid making costly mistakes.

**10-11 am**            **General Session:**  
• **How to Manage Personnel When the Task Just Seems Impossible:** Nebraska success stories!

**11 am-12 pm**            **General Session:**  
• **What to Do When Someone Wants to Use Your Right of Way or Attach to Your Poles**

**12-1 pm**            **Lunch**

**1-1:15 pm**            **Utilities Section Annual Business Meeting**

**1:15-1:30 pm**            **Break**

**1:30-2:30 pm**            **Track Sessions:**  
• **EPA Region VII Regulatory Update from a Municipal Perspective**  
• **Benefits of LED Street Lights**

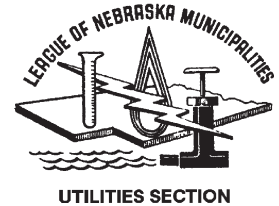
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## Tentative Conference Program (subject to change)

### Thursday, Jan. 18, 2018 (con't.)

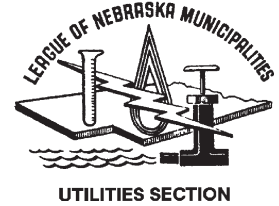
- 2:30-3:30 pm** Track Sessions:
- How to Handle a MAJOR Infrastructure Expansion
  - So the Power Plant Is Now Only for Emergency Use: How to keep it in operating condition.
- 3:30-4:30 pm** Track Sessions:
- How to Analyze Water Well Contamination
  - 2017 Study of the Nebraska Solid Waste Management System
- 4:30-5:30 pm** Track Sessions:
- Water Tower Maintenance Tips
  - Update on the Nebraska Electric Vehicle Fueling Station Project

Dinner on your own. Enjoy Lincoln's many fine restaurants.

### Friday, Jan. 19, 2018

- 8-10:30 am** Coffee and Rolls Available – Visit Display Area
- 8:30-9:30 am** General Session:
- Vitriified Clay and PVC: How to choose correctly for your system.
- 9:30-10 am** General Session:
- Construction Management: Using a city crew vs. using contractors.
- 10-11 am** General Session:
- NDEQ Update
- 11 am-12 pm** General Session:
- Safe Drinking Water Update
- 12-12:30 pm** General Session:
- Municipal Utility and Public Works Legislative and Regulatory Update: Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm** Adjournment  
Please Drive Safely
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**UTILITIES/PUBLIC WORKS SECTION  
2018 ANNUAL CONFERENCE  
JANUARY 17-19, 2018  
Cornhusker Marriott Hotel, Lincoln**



**Delegate Registration**

**Municipality:** \_\_\_\_\_

**Name** (as you want it to appear on name tag): \_\_\_\_\_

**Title:** \_\_\_\_\_ **Spouse** (if attending): \_\_\_\_\_

**First League Conference?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Check #** \_\_\_\_\_ **enclosed for \$** \_\_\_\_\_ (Advanced payment encouraged)

**Billing address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

	<b>Through December 27</b>	<b>After December 27</b>
<b>Wednesday Preconference Seminar attendance:</b>	_____ \$95	_____ \$125
<b>Thursday &amp; Friday Conference attendance:</b> (Preconference and meal are not included) Per city/village official, League/Utilities Section Member	_____ \$325	_____ \$355
<b>Conference Total:</b> \$ _____		
<b>Meal:</b> (not included in registration fee; indicate number needed) Thursday Luncheon	_____ \$25	
<b>Meal Total:</b> \$ _____		
<b>Grand Total:</b>	\$ _____	

**Conference Information**

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**Mail registration and payment to:** League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax to 402-476-7052