

# NEBRASKA MUNICIPAL CLERKS NEWSLETTER

The Clerks Newsletter contains helpful information about activities and events throughout the year and provides valuable information about the Municipal Clerk Institute & Academy

JUNE 2023

## Top stories in this newsletter



President's Message



IIMC Recap



Looking ahead



Birthdays  
Municipal Legal  
Calendar (page 4)

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## President's Message



It was an honor representing the Nebraska Clerks by carrying the flag at the IIMC Opening Ceremonies. It was a great conference with excellent speakers. I highly recommend attending this conference in the future.

Just a note that next year the conference is in Calgary, Canada. Make sure to get your passport!

Throughout the conference, it was highly stressed that scholarships are available to clerks and that everyone who applied received a scholarship. I plan on sending the links to these scholarship opportunities once they become available this fall!

*I hope to provide some useful tips each month that all clerks can relate to. Do you have any questions about NMCA or Omaha? Please feel free to reach out to me at [elizabeth.butler@cityofomaha.org](mailto:elizabeth.butler@cityofomaha.org). Additionally, if you want to "[humble brag](#)" about yourself, let me know, too!*

Elizabeth Butler, MMC, MPA  
City Clerk, City of Omaha  
NMCA President

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## Clerk's Corner



*This is a new section of the newsletter I'm excited to share with you all! The idea is that there will be various tips, tricks, and/or hilarity! There may be "guest columnists" so if there's something you want to share with the group, send it to us and we'll work to incorporate it the best we can!*

**TLDR: Nonprofits get 12 SDL dates now!**

During the first session of the 108th Nebraska Legislature, an omnibus liquor law changes were approved on April 17th. LB376 was passed on a 41-0 vote and took effect immediately. This omnibus bill included five other bills heard by the General Affairs Committee this session: LB259, LB377, LB452, LB596, and LB667.

Noteworthy change: LB377—nonprofits are able to apply for up to twelve (12) Special Designated Licenses per calendar year!

The idea behind this change, in particular, was that fish fries are often forced to either not have all 7 dates or split their events between other nonprofits through the church. This allows for nonprofits to have their dates tracked in a more meaningful way.

Hopefully, the ability for nonprofits to put nonconsecutive dates on the same SDL application, at a lesser fee, will also apply for up to 12 dates, as long as the licensed areas are consistent. We're fans of anything that might make the process easier for nonprofits to apply for big events! Like we tell everyone who applies in Omaha, apply as soon as you make plans so things aren't delayed!

<http://update.legislature.ne.gov/?p=34158>

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## A Note from Kellie Crowell



Thank you so much to the Awards Committee and all the wonderful Nebraska Municipal Clerks for the beautiful plaque that I received for being named the 2023 Outstanding Clerk of the Year for the City of the Second Class. It was such a special evening with all my family, city employees, mayor, city council, and all of you, my wonderful clerk family!

Thank you again and I can't wait to see you all again soon!

## Municipal Accounting & Finance Conference



June 21-23, 2023

Cornhusker Marriott Hotel, Lincoln, NE

More information: <https://www.lnm.org/education-events/event-calendar.html/event/2023/06/23/municipal-accounting-and-finance-conference-delegate-registration/432825>

## NMCA General and Executive Board Meetings



**Thursday, June 22, 2023 during the Municipal Accounting & Finance Conference**

**Time and Location TBD**

## 2023 IIMC Annual Conference—Pictures



Region 8 Outing



**Opening Ceremony**  
NMCA President,  
Elizabeth Butler, Omaha



### All Conference Event

*Pictured from left to right*

(back row) Buster Brown, Omaha—retired; Tami Comte, David City; Kandis Koozer, Gretna  
(front row) Lea Anna Doak, McCook; Lori Matchett, David City; Elizabeth Butler, Omaha

### Banquet

*Pictured from left to right*

Kandis Koozer, Gretna; Lori Matchett, David City; Tami Comte, David City; Shelbi Pitt, Alliance; Lea Ann Doak, McCook

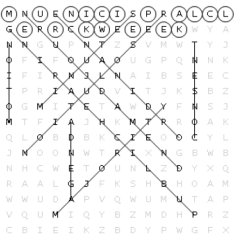


## July Birthdays



- 7/1—Megan Linn, Broken Bow
- 7/2—Wendy McKain, Trenton
- 7/3—Sharon Kelleler, Albion; Belinda Tolle, Upland
- 7/6—Joan Lindgren, Ceresco
- 7/7—Irene Dresch, Primrose; Darci McCarter, McCool Junction
- 7/9—James Beckmann, Boys Town; Kattie Hald, Ravenna; Kelly Shenek, Springfield
- 7/10—Janine Schmidt, Morrill
- 7/13—Angie Miller, St. Edward
- 7/14—Stephanie Kinnamon, Lyman
- 7/15—Jeanine Wasser, Ulysses
- 7/17—Patty Lamberty, Arnold
- 7/18—Rita Bartling, Lodgepole; Lea Ann Doad, McCook; Janelle Kline, Columbus
- 7/21—Laurie Jauken, Elwood
- 7/22—Jill Granere, Grand Island
- 7/25—Jaala Johnson, Hickman
- 7/27—Melissa Rankin, Marquette
- 7/28—Kari Podliska, Clarks; Tammy Van Housen, Hampton
- 7/31—Karla Costello, Greeley; Mona Weatherwax, Niobrara

May 2023 Puzzle Time Answers



**Hidden Message:**  
Municipal Clerk Week

- |            |           |               |
|------------|-----------|---------------|
| Adjourn    | Agenda    | Amend         |
| Consent    | Majority  | Minutes       |
| Motion     | Ordinance | PublicHearing |
| Resolution |           |               |

**Puzzle Time**



- Find the Following Words:**
- Annexation
  - Budget
  - Election
  - Proponent
  - Quorum
  - Reading
  - Request
  - Special
  - Super Majority
  - Tax Levy

Answer key will be included in the July 2023 newsletter.

**Nebraska Municipal Clerks Association (NMCA) Board Members**



- President—Elizabeth Butler, Omaha
- 1st Vice President—Kellie Crowell, Ravenna
- 2nd Vice President—Kimberly Hoelsing, Omaha
- Secretary—Darcy Gurule, Farnam
- Treasurer—*Vacant*
- Past President—Linda Jensen, Central City
- District 1 Director—Janine Schmidt, Morrill
- District 2 Director—Jessie Faber, Grant
- District 3 Director—Misty Bussinger, Gothenburg
- District 4 Director—Dana Klabenes, Neligh
- District 5 Director—Tammy Tisdall, Gretna

Contact information found here: <https://www.lonm.org/clerks/nebraska-municipal-clerks-association.html>

League of Nebraska Municipalities  
Nebraska Municipal Clerks  
<https://www.lonm.org/>  
1335 L Street, Lincoln, NE 68508  
(402) 476-2829  
(402) 476-7052

**JUNE 2023**

**CITIES OF THE FIRST CLASS**

Within 10 working days following meeting  
or before next meeting  
(whichever is sooner).....Clerk to have minutes available for public inspection.  
(84-1413)

Within 15 days of Passage.....Clerk publishes ordinances passed. (16-405)  
As determined by the Mayor  
and Council .....Board of Equalization meets. (16-707)

Within 30 days following  
Council meeting.....Clerk publishes official proceedings of meetings,  
including claims. (19-1102)

Within 20 days after end of month.....Treasurer files monthly financial report. (16-318)

\* \* .....Clerk must prepare agenda prior to next Council  
meeting. (84-1411)

**CITIES OF THE SECOND CLASS**

Within 10 working days following  
meeting or before next meeting  
(whichever is sooner).....Clerk to have minutes available for public inspection.  
(84-1413)

Within 15 days of Passage.....Clerk publishes or posts ordinances passed.  
(17-613)

Within 30 days following  
Council meeting.....Clerk publishes official proceedings of meeting.  
(19-1102)

Within 20 days after end of month.....Treasurer files monthly financial report. (17-606)

\* \* .....Clerk must prepare agenda prior to next Council  
meeting. (84-1411)

**VILLAGES**

Within 10 working days following  
meeting or before next meeting  
(whichever is sooner).....Clerk to have minutes available for public inspection.  
(84-1413)

Within 15 days of Passage.....Clerk publishes or posts ordinances passed. (17-613)

Within 30 days following  
trustees' meeting.....Clerk publishes official proceedings of meeting,  
including claims. (19-1102)

Within 20 days after end of month.....Treasurer files monthly financial report. (17-606)

\* \* .....Clerk must prepare agenda prior to next Board  
meeting. (84-1411)

2024  
NMCA  
BANQUET

UPTOWN FUNK



*Additional  
Info TBA*