

LEAGUE OF NEBRASKA MUNICIPALITIES

2017 ANNUAL CONFERENCE

Cornhusker Marriott Hotel, Lincoln, NE
Sept. 20-22, 2017



Delegate Registration

Municipality: _____

Name (as you want it to appear on name tag): _____

Title: _____ Spouse (if attending): _____

First League Conference? Yes _____ No _____

Check # _____ enclosed for \$ _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ Email: _____

	Through Sept. 5	After Sept. 5
Wednesday Preconference Seminar attendance: (Includes preconference handbook)	_____ \$95	_____ \$120
Thursday & Friday Conference attendance: (Includes handbook; meals are extra) Per city/village official, League member	_____ \$325	_____ \$355
Partial conference attendance:		
Thursday morning only	_____ \$140	_____ \$180
Thursday afternoon only	_____ \$140	_____ \$180
Friday morning only	_____ \$140	_____ \$180

Conference Total: \$ _____

Meals: (not included in registration fee; indicate number needed by Sept. 5)

Wednesday Luncheon _____ \$23
Thursday Luncheon _____ \$23

Meal Total: \$ _____

Grand Total: \$ _____

Conference Information

- Preregistration deadline is **Sept 5**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advanced registrations not cancelled by this date, or "no shows" will be billed for handbooks and any meal tickets reserved.
- If you need special accommodations or equipment at this conference, contact the League office by **Sept. 5**.
- Additional conference handbooks must be ordered by **Sept. 5**: \$55 each

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052

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Conference Information

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
- To make room reservations at the Cornhusker Marriott Hotel, call 1-866-706-7706 or 402-474-7474. When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The deadline for reserving a room is **Aug. 29**.
- The room rate is \$109 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- Check in time is approximately 3 pm; check out time is 12 pm.
- Preregistration deadline for delegates is **Sept. 5**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advance registrations not cancelled by **Sept. 5** or "no shows" will be billed for reserved display tables, handbooks and any meal tickets reserved.
- If you need special accommodations or equipment at this conference, contact the League office by **Sept. 5**.
- Additional conference handbooks: \$55 each
- To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Aug. 31**.
- For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.