

Join us!

January 10-12, 2024 | Embassy Suites - Lincoln

League of Nebraska Municipalities 2024 Utilities/Public Works Section Annual Conference Sponsor information & registration

Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by Dec. 20, 2023.

Displays will be set up in the coffee and soft drink break area to ensure the best exposure to the municipal delegates. Display tables are 6 feet long. *You may set up your display any time after 12 p.m. on Wednesday, Jan. 10.* The League and hotel are not responsible for any items or equipment.



Sponsor Fund

If you don't want a display table, you are welcome to contribute to this fund and help sponsor the conference, including coffee, rolls, and soft drink breaks.

What are the perks?

- organization name will appear in the conference program, in the Nebraska Municipal Review magazine and the Utilities Section Newsletter following the conference
- special recognition during the conference
- conference sessions on Thursday and Friday
- a conference list of registered delegates will be emailed to you before the conference
- organization logo featured in a sponsor video shown before General Sessions on Thursday

New in 2024!

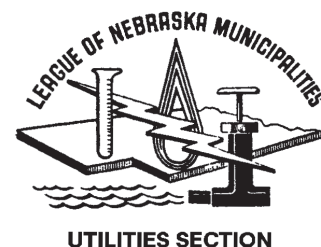


The registration fee covers up to three representatives from your company with a \$50 charge for each additional representative. The meals and the Wednesday Preconference Seminar are not included in the conference registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after Dec. 20, 2023, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE RETURNED BY DEC. 20, 2023.

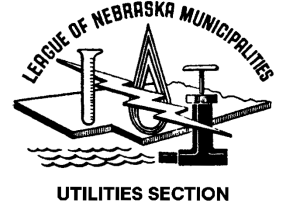
Thank you for your support! We look forward to seeing you at the 2024 Utilities/Public Works Section Annual Conference! If you have questions, contact the League office.



ATTENTION CONFERENCE SPONSORS & EXHIBITORS!

The League will insert your promotional material in all conference packets to be handed out at our 2024 Utilities/Public Works Section Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.



➔ This service is provided only for conference sponsors and exhibitors.

➔ Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.

➔ A sample of your material, this form, and payment must be submitted to our office for approval by Dec. 20. We will contact you Dec. 22 with the number of inserts we will need for the packets.

➔ Copies of the approved material must be in our office by **Dec. 29**.

➔ Cost: \$200

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2023 Utilities/Public Works Section Annual Conference Promotional Material for Packets

Firm: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

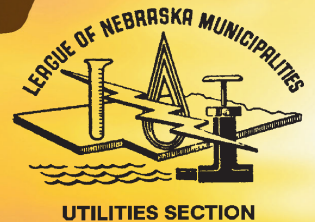
Phone/Fax: _____

Email: _____

League of Nebraska Municipalities

2024 Utilities/Public Works Section Annual Conference

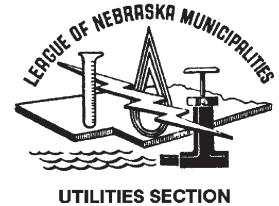
Jan. 10-12, 2024 - Embassy Suites, Lincoln



UTILITIES/PUBLIC WORKS SECTION

2024 ANNUAL CONFERENCE

JANUARY 10-12, 2024
Embassy Suites, Lincoln



Tentative Conference Program (subject to change)

Wednesday, Jan. 10, 2024

11:30 am **Registration** at Embassy Suites for Preconference Seminar.

Noon-5 pm **Preconference Seminar: Financing, Managing and Maintaining Municipal Utility Infrastructure in Today's Crazy and Rapidly Changing World!!!**

This seminar is designed for 5 water credit hours and 5 backflow credit hours. This is a "stand-alone" session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)

Thursday, Jan. 11, 2024

*(Water, wastewater, and engineering contact hours are available for many sessions.)
(Coffee and rolls available until 10 am)*

8:30 am **Registration**
Visit Display Area

8:55-9 am **Welcome**
Lash Chaffin, Utilities Section Director, LNM

9-10 am **General Session:**
• **Remote Utility Infrastructure:** Turning vulnerability into resilience.

10-11 am **General Session:**
• **Lead Service Lines:** Learn the latest on your potential obligations to identify and remove lead customer service lines.

11 am-12 pm **General Session:**
• **Use of Personal Cell Phones and Other Public Records Issues Employees Need to Think About**

12-1 pm **Lunch**

1-1:15 pm **Utilities Section Annual Business Meeting**

1:15-1:30 pm **Break**

1:30-2:30 pm **Track Sessions:**
• **When Do You Need to Hire an Engineer?**

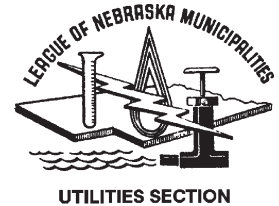
• **Back Injury Protection**

UTILITIES/PUBLIC WORKS SECTION

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JANUARY 10-12, 2024

Embassy Suites, Lincoln



Thursday, Jan. 11, 2024 (con't.)

- 2:30-3:30 pm **Track Sessions:**
- **New Innovative Health Insurance Options for Municipalities**

 - **Are Small Nuclear Power Units In Your Future for Well Houses and Other Remote Facilities?**
- 3:30-4:30 pm **Track Sessions:**
- **Per- and Polyfluorinated (PFA) Substances Update:** Yes, this is real.

 - **Considerations for Hiring Seasonal Workers**
- 4:30-5:30 pm **Track Sessions:**
- **Understand Your Utilities History Benefits Customers**

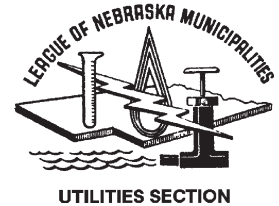
 - **Acceptable Utility and Public Works Rules for Customers**

Dinner on your own. Enjoy Lincoln's many fine restaurants.

Friday, Jan. 12, 2024

- 8-10:30 am **Coffee and Rolls Available** – Visit Display Area
- 8:30-9:30 am **General Session:**
- **Project Management Basics**
- 9:30-10 am **General Session:**
- **The Importance of Regular Infrastructure Maintenance Programs**
- 10-11 am **General Session:**
- **Effective Employee Evaluations**
- 11 am-12 pm **General Session:**
- **Safe Drinking Water Act and Clean Water Act Update**
- 12-12:30 pm **General Session:**
- **Municipal Utility and Public Works Legislative and Regulatory Update:** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm **Adjournment**
Please drive safely.
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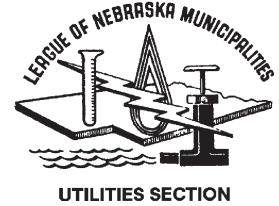
UTILITIES/PUBLIC WORKS SECTION 2024 ANNUAL CONFERENCE JANUARY 10-12, 2024 Embassy Suites, Lincoln



Conference Information

- ❑ Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
 - ❑ To make room reservations, call 1-402-474-1111 or [book online](#).
 - ❑ The room rate is \$144 for a single/double.
 - ❑ Check-in time is 4 p.m.; check-out time is Noon.
 - ❑ The room block will be released **December 20**. Contact the hotel before that date to secure a reservation.
 - ❑ Preregistration deadline is **December 20**. Registrations received after this date will incur higher registration costs.
 - ❑ The League office needs to receive sponsor fund and display forms by **December 20** to meet printing deadlines.
 - ❑ Advance delegate registrations not cancelled by **December 20**, or “no-shows” will be billed for any meal tickets reserved and registration costs since the sessions will be recorded.
 - ❑ If you need special accommodations or equipment at this conference, contact the League office by **December 20**.
 - ❑ Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
 - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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UTILITIES/PUBLIC WORKS SECTION 2024 ANNUAL CONFERENCE JANUARY 10-12, 2024 Embassy Suites, Lincoln



Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Additional Representatives (\$50 per person):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ **Fax:** _____ **Email:** _____

PLEASE NOTE: Display tables will be available for setup at 12 pm, Wed., Jan. 10, 2024

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
Table for Literature Only _____

Wednesday Preconference Seminar attendance: _____ \$110 _____ \$135* *After December 20

Associate Members: (includes registration for up to 3 representatives, **meal is extra**)

	Through December 20	After December 20
_____ Contributing to Conference Sponsor Fund, but no display table	\$300	\$325
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$700	\$775
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel		Total \$ _____

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meal is extra**)

	Through December 20	After December 20
_____ Contributing to Conference Sponsor Fund, but no display table	\$425	\$450
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$975	\$1,050
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel		Total \$ _____

Promotional Material for Packets (Submit sample and form by Dec. 20): _____ \$200

Meal: (indicate the number of tickets needed and who will use them)

Name(s): _____ **Number:** _____ **Meal:** _____
Thursday Luncheon – \$28 **Meal Total \$** _____

Grand Total: \$ _____

[Click Here to Register and Pay Online](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052

Printing deadlines: To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **December 20**. "No shows" or cancellations made after **December 20** will be billed for reserved display table and meals.