

# LEAGUE OF NEBRASKA MUNICIPALITIES

## 2018 ANNUAL CONFERENCE

Holiday Inn, Kearney  
Sept. 19-21, 2018



### Delegate Registration

Municipality: \_\_\_\_\_

Name (as you want it to appear on name tag): \_\_\_\_\_

Title: \_\_\_\_\_ Spouse (if attending): \_\_\_\_\_

First League Conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Check # \_\_\_\_\_ enclosed for \$ \_\_\_\_\_ (Advanced payment encouraged)

Billing address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

	Through Sept. 4	After Sept. 4
<b>Wednesday Preconference Seminar attendance:</b> (Includes preconference handbook)	_____ \$95	_____ \$125

<b>Thursday &amp; Friday Conference attendance:</b> (Includes handbook; meals are extra) Per city/village official, League member	_____ \$325	_____ \$355
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<b>Partial conference attendance:</b>		
Thursday morning only	_____ \$140	_____ \$170
Thursday afternoon only	_____ \$140	_____ \$170
Friday morning only	_____ \$140	_____ \$170

**Conference Total:** \$ \_\_\_\_\_

**Meals:** (not included in registration fee; indicate number needed by Sept. 4)

Wednesday Luncheon	_____ \$23
Thursday Luncheon	_____ \$23

**Meal Total:** \$ \_\_\_\_\_

**Grand Total:** \$ \_\_\_\_\_

### Conference Information

- Preregistration deadline is **Sept 4**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advanced registrations not cancelled by this date, or "no shows" will be billed for handbooks and any meal tickets reserved.
- If you need special accommodations or equipment at this conference, contact the League office by **Sept. 4**.
- Additional conference handbooks must be ordered by **Sept. 4**: \$55 each

**Mail registration and payment to:** League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052

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### Conference Information

- All conference sessions will be held at the Holiday Inn, 110 S 2nd Avenue, Kearney, NE 68847.
- To make room reservations at the Holiday Inn, call 1-308-237-5971. When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The deadline for reserving a room is **Aug. 21**.
- The room rate is \$92.95 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- Check in time is approximately 3 pm; check out time is 12 pm.
- Preregistration deadline for delegates is **Sept. 4**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advance registrations not cancelled by **Sept. 4** or "no shows" will be billed for reserved display tables, handbooks and any meal tickets reserved.
- If you need special accommodations or equipment at this conference, contact the League office by **Sept. 4**.
- Additional conference handbooks: \$55 each or \$58.85 with tax
- To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Aug. 29**.
- For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.