# **League of Nebraska Municipalities**

# **2018 MIDWINTER CONFERENCE**

# Dedicated municipal officials working hard to provide essential services





Feb. 26-27, 2018 Cornhusker Marriott Hotel Lincoln, Nebraska Wendall Gaston
League President
Council Member, Sidney



#### **LEAGUE OF NEBRASKA MUNICIPALITIES**

**Cornhusker Marriott Hotel, Lincoln** 

February 26-27, 2018



#### **Tentative Conference Program (subject to change)**

Monday, February 26, 2018

7:15-7:45 am Registration: Visit Display Area (coffee and rolls available)

7:45-8 am

Welcome by League President Wendell Gaston, Council Member, Sidney

Host City Welcome

8-9 am 2018 Retail Trends and How to Develop a Retail Recruitment Strategy: The Retail Coach

> is a national retail consulting, market research and development firm that combines strategy, technology and creative expertise to develop and deliver high-impact retail recruitment and development strategies to local governments, chambers of commerce and economic develop-

ment organizations.

Aaron Farmer, Senior Vice President, "The Retail Coach," who is a nationally recognized

speaker and consultant

9 am-4 pm **Fire Chiefs Section Meeting** 

9-9:15 am **Break:** Visit Display Area

9:15-10:30 am **League Legislative Update** 

L. Lynn Rex, Executive Director, LNM

10:30-10:45 am Break: Visit Display Area

10:45-11:45 am Concurrent Sessions:

A. Right of Way Management for High-Tech Applicants: Small cells, towers and new devices that want to access municipal right of way.

(Session repeated at 1:45 pm)

B. Healthcare for Municipal Employees in the Future: Learn about the issues, status and implementation.

(Session repeated at 1:45 pm)

C. CORE TOPIC - Employment Policies and Procedures: Elected and appointed officials

need to know what should be included in employment policies and procedures, including anti-harassment policies.

(Session repeated at 1:45 pm)

D. Nebraska City-County Management Association (NCMA) Update: This session for only NCMA members will discuss important issues of concern.

11:45 am-12 pm Break: Visit Display Area

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Monday, February 26, 2018 (con't.)

12-1:30 pm Luncheon

Special Keynote Address

1:30–1:45 pm Break: Visit Display Area

1:45–2:45 pm Concurrent Sessions:

A. Right of Way Management for High-Tech Applicants: Small cells, towers and new devices that want to access municipal right of way.

(Repeat of 10:45 am session)

**B.** Healthcare for Municipal Employees in the Future: Learn about the issues, status and implementation.

(Repeat of 10:45 am session)

C. CORE TOPIC – Employment Policies and Procedures: Elected and appointed officials need to know what should be included in employment policies and procedures, including anti-harassment policies.

(Repeat of 10:45 am session)

**D. "Service" and "Comfort" Animals:** Learn how to effectively regulate "service" and "comfort" animals in public buildings and places in compliance with ADA requirements.

2:45–3 pm Break: Visit Display Area

3–4 pm Section Meetings:

City Managers/Administrators

Clerks

**Larger Cities** 

Smaller Cities and Villages

**Utilities Section** 

4–4:15 pm Break: Visit Display Area

4:15-5:45 pm Concurrent Sessions:

A. Nebraska Expressways for Economic Development (NEED) Meeting: Property tax relief proposals have fiscal notes of \$1.1 billion; transportation infrastructure funding needs to be protected! Be updated on the critically important role of NEED in the coalition's lobbying effort to help pass LB 960 in 2016 to expedite completion of Nebraska's expressway system; NEED was instrumental in passing LB 84 in 2011 and LB 610 in 2015 to provide additional funds for transportation infrastructure.

**B.** Important League Meeting for LARM Members: There has been a tremendous amount of misinformation about LARM. Please make plans now to attend this session to get the FACTS. Any municipal offiical is welcome to attend without paying a registration fee for this session, regardless of whether your municipality is a LARM member.



#### **LEAGUE OF NEBRASKA MUNICIPALITIES**

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February 26-27, 2018

Tuesday, February 27, 2018

6:30-8 am Meeting of Mayors and Village Board Chairs

**8 am** Registration: Visit Display Area (coffee and rolls available)

8:15–9:15 am Concurrent Sessions:

A. Groundbreaking Tools to Make 21<sup>st</sup> Century Infrastructure Decisions: Drones and 3D models.

(Session repeated at 9:30 am)

- **B.** Using the "Certified Local Government (CLG) Program" in Your Municipality: The CLG Program is a community wide preservation assistance program for historic preservation. With CLG status, your municipality is eligible for grants, training and other benefits. (Session repeated at 9:30 am)
- C. CORE TOPIC Tax Increment Financing (TIF): Panel discussion about TIF requirements, pending legislation and relevant issues. (Session repeated at 9:30 am)
- D. Labor Relations Update: Learn about the recent CIR case involving the City of Bellevue and related issues. (Session repeated at 9:30 am)

9:15–9:30 am Break: Visit Display Area

9:30-10:30 am Concurrent Sessions:

A. Groundbreaking Tools to Make 21<sup>st</sup> Century Infrastructure Decisions: Drones and 3D models.

(Repeat of 8:15 am session)

- B. Using the "Certified Local Government (CLG) Program" in Your Municipality: The CLG Program is a community wide preservation assistance program for historic preservation. With CLG status, your municipality is eligible for grants, training and other benefits. (Repeat of 8:15 am session)
- C. CORE TOPIC Tax Increment Financing (TIF): Panel discussion about TIF requirements, pending legislation and relevant issues. (Repeat of 8:15 am session)
- **D. Labor Relations Update:** Learn about the recent CIR case involving the City of Bellevue and related issues.

(Repeat of 8:15 am session)

10:30-10:45 am Break: Visit Display Area



### LEAGUE OF NEBRASKA MUNICIPALITIES Cornhusker Marriott Hotel, Lincoln February 26-27, 2018



Tuesday, February 27, 2018 (con't.)

#### 10:45-11:45 am Concurrent Sessions:

- A. UNO/UNK/NDOT Partnership: Be informed about the important partnership involving the University of Nebraska Omaha, University of Nebraska Kearney and the Nebraska Department of Transportation (NDOT) regarding a long-term planning and policy project to improve access to public transportation in rural Nebraska. NDOT has created six regions where coordinating councils and transit plans will be developed.
- **B. Municipal Land Banks:** Learn how Municipal Land Banks acquire vacant, abandoned or dilapidated properties and either renovate or demolish them for future use and growth. This redevelopment tool transforms neighborhoods and creates more affordable housing. If LB 854 passes this session, any municipality would be allowed to create a land bank. Currently, only Omaha and cities in Sarpy County are authorized to do so.
- C. CORE TOPIC Grant Availability, Applications and Requirements: Be informed about the requirements for Community Development Block Grants (CDBGs); start preparing now for your next grant from the Civic and Community Center Financing Fund (CCCFF)!
- **D. Successfully Handling a Major Infrastructure Project:** Learn about the practical implications, planning, policies, procedures and related staff work necessary to address the infrastructure needs of Costco in Fremont, one of the largest economic development projects in the state.

11:45 am-12 pm Break: Visit Display Area

12 pm Designated Delegates with White Ribbons on Their Name Badges

Please pick up your Senator's nametag at the registration desk and greet your State Senator at

the door.

12–1:10 pm Senator Appreciation Luncheon

1:10 pm Adjournment – Thank you for coming! Please drive safely!

# **LEAGUE OF NEBRASKA MUNICIPALITIES Cornhusker Marriott Hotel, Lincoln**February 26-27, 2018



## **Delegate Registration**

Municipality:		
Name (as you want it to appear on name tag):		
Title:	Spouse (if attending):	
First League Conference? Yes No		
Check#	enclosed for \$(Advanced payment encouraged)	
Billing address:		
Phone:	Email:	
Thro:	ough Feb. 6 After Feb. 6	
(Includes handbook; meals are extra) Per city/village official, League member	\$325 \$355	
Partial conference attendance: (Includes handbook; meals are extra) Monday sessions Tuesday morning only	\$230 \$260 \$140 \$170	
Conference Total: \$		
Meals: (not included in registration fee; indicate num Monday Luncheon Tuesday Senator Appreciation Luncheon  Meals Total: \$	\$25	
guaranteed handbooks.	eceived after this date will incur higher registration costs and are not or "no shows" will be billed for any handbooks and reserved meal tickets.	

- ☐ If you need special accommodations or equipment at this conference, contact the League office by Feb. 6.
- ☐ Additional Conference Handbooks must be ordered by Feb. 6: \$55 each
- □ Additional Newly Elected and Appointed Officials Handbooks must be ordered by Feb. 6: \$55 each

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052

### LEAGUE OF NEBRASKA MUNICIPALITIES Cornhusker Marriott Hotel, Lincoln February 26-27, 2018



#### **Conference Information**

Designed for elected or appointed officials, the focus of the **2018 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be a state Senators appreciation luncheon, which offers municipal officials an opportunity to meet and visit with their state Senators.

**Feb. 6** is the preregistration deadline. Registrations received after this date will incur higher registration costs and will not be guaranteed printed conference materials. Advance registrations not cancelled by this date or "no shows" will be billed for handbooks and reserved meal tickets.

Ho	tel Reservations All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13 <sup>th</sup> Street, Lincoln, NE 68508.
	To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474. When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The deadline for reserving a room is <b>Feb. 9</b> .
	The room rate is \$119 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
	Check in time is approximately 4 p.m.; check out time is 11 a.m.
	If you need special accommodations or equipment at this conference, contact the League office by Feb. 6.
	<b>Additional Conference Handbooks:</b> \$55 each. (If registration is not cancelled by <b>Feb. 6</b> , delegate may be charged for handbooks.)
	To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by <b>Feb. 6</b> .
	For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.