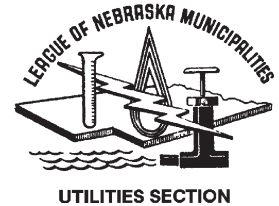

UTILITIES/PUBLIC WORKS SECTION

2019 ANNUAL CONFERENCE

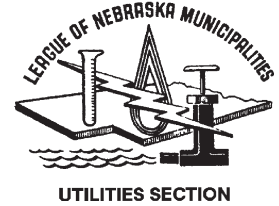
JANUARY 16-18, 2019
Embassy Suites, Lincoln



Conference Information

- Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
 - To make room reservations, call 1-402-474-1111 or [book online](#).
 - The room rate is \$137 for a single/double.
 - Check-in time is 4 p.m.; check-out time is Noon.
 - The room block will be released **December 26**. Contact the hotel before that date to secure a reservation.
 - Preregistration deadline is **December 28**. Registrations received after this date will incur higher registration costs.
 - The League office needs to receive sponsor fund and display forms by **December 28** to meet printing deadlines.
 - Advance registrations not cancelled by **December 28**, or “no-shows” will be billed for any meal tickets reserved.
 - If you need special accommodations or equipment at this conference, contact the League office by **December 28**.
 - Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
 - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
-

**UTILITIES/PUBLIC WORKS SECTION
2019 ANNUAL CONFERENCE
JANUARY 16-18, 2019
Embassy Suites, Lincoln**



Delegate Registration

Municipality: _____

Name (as you want it to appear on name tag): _____

Title: _____ **Spouse** (if attending): _____

First League Conference? Yes _____ No _____

Check # _____ **enclosed for \$** _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ **Email:** _____

	Through December 28	After December 28
Wednesday Preconference Seminar attendance:	_____ \$95	_____ \$125
Thursday & Friday Conference attendance: (Preconference and meal are not included) Per city/village official, League/Utilities Section Member	_____ \$325	_____ \$355
Conference Total: \$ _____		
Meal: (not included in registration fee; indicate number needed) Thursday Luncheon	_____ \$25	
Meal Total: \$ _____		
Grand Total:	\$ _____	

Conference Information

- Preregistration deadline is **December 28**. Registrations received after this date will incur higher registration costs.
- Advance registrations not cancelled by this date or "no shows" will be billed for any reserved meal tickets.
- If you need special accommodations or equipment at this conference, contact the League office by **December 28**.

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax to 402-476-7052