

November 14, 2022

**League of Nebraska Municipalities
2023 Utilities/Public Works Section Annual Conference
Sponsor Information/Registration**

**Please join us!
January 11-13, 2023
Embassy Suites, Lincoln, Nebraska**

Sponsor Fund

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference program handed out at the conference and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by **December 20, 2022.**

Conference Registration Fees

The registration fee for up to three representatives from your company includes all conference sessions on Thursday and Friday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** The Wednesday Preconference Seminar and meal tickets are not included in the conference registration fee, but may be purchased separately. For more information about registration fees and meal tickets, please see the attached registration form. "No shows" or cancellations made after December 20, 2022, will be billed for reserved display table and meals. ***PREPAYMENT IS REQUIRED.***

Display Tables

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. ***There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.*** Associate members will receive priority of the registrations received by December 20, 2022. ***PLEASE NOTE: Display tables are six feet long.*** Although the regular sessions of the conference don't start until Thursday a.m., ***you may set up your display any time after 12 p.m. on Wednesday, January 11, 2023.*** The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION
MUST BE RETURNED BY DECEMBER 20, 2022.**

Thank you for your support! We look forward to seeing you at the 2023 Utilities/Public Works Section Annual Conference! If you have questions, contact the League office at (402) 476-2829.

ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2023 Utilities/Public Works Section Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to a one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.
- A sample of your material, this form, and payment must be submitted to our office for approval by December 20, 2022. We will contact you December 22 with the number of inserts we will need for the packets.
- **Approved material would need to be in our office by January 4, 2023.**
- Cost: \$200

2023 Utilities/Public Works Section Annual Conference Promotional Material for Packets

Firm _____ Contact _____

Address _____

City _____ State _____ Zip _____

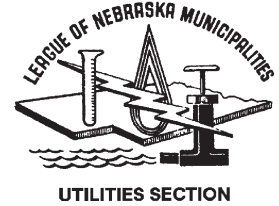
Phone/Fax _____ / _____

Email _____

UTILITIES/PUBLIC WORKS SECTION

2023 ANNUAL CONFERENCE

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Embassy Suites, Lincoln



Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Additional Representatives (\$50 per person):

Name: _____ Title: _____

Name: _____ Title: _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ Fax: _____ Email: _____

PLEASE NOTE: Display tables will be available for setup at 12 pm, Wed., Jan. 11, 2023

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
Table for Literature Only _____

Wednesday Preconference Seminar attendance: _____ \$110 _____ \$135* *After December 20

Associate Members: (includes registration for up to 3 representatives, meal is extra)

Display tables are 6 feet long	Through December 20	After December 20
_____ Contributing to Conference Sponsor Fund, but no display table	\$200	\$225
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$600	\$675
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel	Total	\$ _____

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meal is extra)

Display tables are 6 feet long	Through December 20	After December 20
_____ Contributing to Conference Sponsor Fund, but no display table	\$325	\$350
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$775	\$850
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel	Total	\$ _____

Meal: (indicate the number of tickets needed and who will use them)

Name(s): _____ Number: _____ Meal: _____
Thursday Luncheon – \$28

Meal Total \$ _____

Grand Total: \$ _____

[Click Here to Register and Pay Online](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***

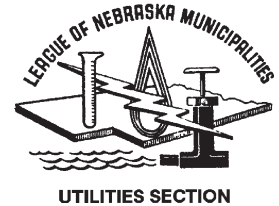
Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052

Printing deadlines: To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **December 20**. "No shows" or cancellations made after **December 20** will be billed for reserved display table and meals.

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Conference Information

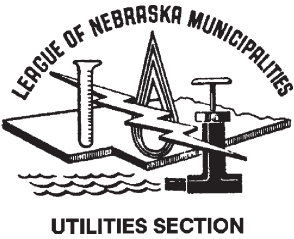
- ❑ Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
 - ❑ To make room reservations, call 1-402-474-1111 or [book online](#).
 - ❑ The room rate is \$142 for a single/double.
 - ❑ Check-in time is 4 p.m.; check-out time is Noon.
 - ❑ The room block will be released **December 20**. Contact the hotel before that date to secure a reservation.
 - ❑ Preregistration deadline is **December 20**. Registrations received after this date will incur higher registration costs.
 - ❑ The League office needs to receive sponsor fund and display forms by **December 20** to meet printing deadlines.
 - ❑ Advance delegate registrations not cancelled by **December 20**, or “no-shows” will be billed for any meal tickets reserved and registration costs since the sessions will be recorded.
 - ❑ If you need special accommodations or equipment at this conference, contact the League office by **December 20**.
 - ❑ Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
 - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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League of Nebraska Municipalities

2023 Utilities/Public Works Section Annual Conference



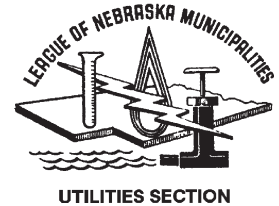
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Tentative Conference Program (subject to change)

Wednesday, Jan. 11, 2023

11:30 am **Registration** at Embassy Suites for Preconference Seminar.

Noon-5 pm **Preconference Seminar #1 – Maintain, Fix or Purchase Your Utility Infrastructure:**
Session will focus on maintenance policies, effective purchasing techniques and how to calculate the life span of municipal property.

This seminar is designed for 5 water credit hours and 5 wastewater credit hours. This is a “stand-alone” session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)

Preconference Seminar #2 – Backflow Prevention 101: Session will focus on policies and day-to-day operations of an effective backflow prevention program.

This seminar is designed for 5 water credit hours and 5 backflow credit hours. This is a “stand-alone” session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)

Thursday, Jan. 12, 2023

*(Water, Wastewater, and Engineering Contact Hours Available for Many Sessions)
(Coffee and rolls available until 10 am)*

8:30 am **Registration**
Visit Display Area

8:55-9 am **Welcome**
Bill Bischoff, 2022-23 Utilities Section President, Utility Superintendent of Wauneta

9-10 am **General Session:**
• **Utility Disconnections and Collections:** New Court Cases and Ideas that Actually Work

10-11 am **General Session:**
• **New and Innovative Health Insurance Options for Municipal Employees**

11 am-12 pm **General Session:**
• **Lead Service Lines:** State and Federal Expectations

12-1 pm **Lunch**

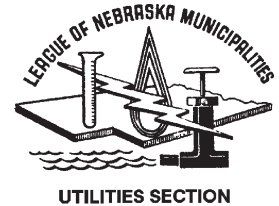
1-1:15 pm **Utilities Section Annual Business Meeting**

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Thursday, Jan. 12, 2023 (con't.)

- 1:15-1:30 pm **Break**
- 1:30-2:30 pm **Track Sessions:**
- **Why Water, Wastewater and Solid Waste Utilities Should Care About New PFA Regulations**
 - **Big Bucks Available for Electric Vehicle Charging Stations**
- 2:30-3:30 pm **Track Sessions:**
- **Keeping Safe When Your Office Is a City Pickup**
 - **Making Sure that Your Municipal Buildings Have Access to Broadband**
- 3:30-4:30 pm **Track Sessions:**
- **New One-Call Requirements for Owners of Underground Facilities**
 - **New Recycling Markets for Plastic**
- 4:30-5:30 pm **Track Sessions:**
- **Interactive Utility Customer Complaint Management Tips**
 - **Water and Wastewater Sales Tax Issues**

Dinner on your own. Enjoy Lincoln's many fine restaurants.

Friday, Jan. 13, 2023

- 8-10:30 am **Coffee and Rolls Available** – Visit Display Area
- 8:30-9:30 am **General Session:**
- **Succession Planning for Municipal Departments**
- 9:30-10:30 am **General Session:**
- **How to Calculate Pole Fees and Other Right-of-Way Fees**
- 10:30 am-12 pm **General Session:**
- **Clean Water Act and Safe Drinking Water Act Updates**
- 12-12:30 pm **General Session:**
- **Municipal Utility and Public Works Legislative and Regulatory Update:** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm **Adjournment**
Please Drive Safely
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