



League of Nebraska Municipalities 2023 Midwinter Conference Sponsor Information/Registration

Please join us!
February 27-28, 2023
Cornhusker Marriott Hotel, Lincoln

Sponsor Fund

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the electronic conference handbook, the conference program handed out at the conference, and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by **February 10, 2023**.

Conference Registration Fees

The registration fee for up to three representatives from your company includes all conference sessions on Monday and Tuesday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** Meals are not included in the conference registration fee but may be purchased separately. For more information about registration fees and meal tickets, please see the attached registration form. "No shows" or cancellations made after February 10, 2023, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

Display Tables

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. **Displays will be in the Atrium and Lower Level** set up in the coffee and soft drink break areas to ensure best exposure to the municipal delegates. ***There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.*** Associate members will receive priority of the registrations received by February 10, 2023. Display tables are 8 feet long. **You may set up your display anytime between 2-8 p.m. on Sunday, February 26, or the morning of Monday, February 27.** The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION
MUST BE RETURNED BY FEBRUARY 10, 2023.**

Thank you for your support! We look forward to seeing you at the 2023 Midwinter Conference! If you have questions, contact the League office at (402) 476-2829.

L. LYNN REX, EXECUTIVE DIRECTOR • PHONE: (402) 476-2829 • FAX: (402) 476-7052

WEB SITE: www.lonm.org • E-MAIL: lynnr@lonm.org

ATTENTION CONFERENCE SPONSORS AND EXHIBITORS

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2023 Midwinter Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to an 8½ x 11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.
- A sample of your material, this form, and payment must be submitted to our office for approval by Feb. 10, 2023. We will contact you Feb. 13 with the number of inserts we will need for the packets.
- Approved material would need to be in our office by Feb. 20, 2023.
- Cost: \$200

2023 Midwinter Conference Promotional Material for Packets

Firm _____ Contact _____

Address _____

City _____ State _____ Zip _____

Phone/Fax _____ / _____

Email _____

2023 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES
Cornhusker Marriott Hotel, Lincoln
February 27-28, 2023



Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Additional Representatives (\$50 per person):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ **Email:** _____

PLEASE NOTE: Display tables will be available for setup between 12-8 pm Feb. 26 or the morning of Feb. 27.

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
 Table for Literature Only _____

Associate Members: (includes registration for up to 3 representatives, **meals are extra**)

	Through Feb. 10	After Feb. 10
_____ Contributing to Conference Sponsor Fund, but no display table	\$200	\$225
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$600	\$675
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____
Contact the Cornhusker Marriott Hotel for information about phone lines/fees	Conference Total:	\$ _____

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meals are extra**)

	Through Feb. 10	After Feb. 10
_____ Contributing to Conference Sponsor Fund, but no display table	\$325	\$350
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$775	\$850
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____
_____ Number of 220 Volt Outlets needed at \$100 each		\$ _____
Contact the Cornhusker Marriott Hotel for information about phone lines/fees	Conference Total:	\$ _____

Meals: (indicate the number of tickets needed and who will use them by **Feb. 10**)

Name(s):	Number:	Meals:	Meal Total:
_____	_____	Monday Luncheon – \$26	\$ _____
_____	_____	Tuesday Senator Appreciation Luncheon – \$26	\$ _____

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052
 To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **Feb. 10**.

“No shows” or cancellations made after Feb. 10 will be billed for reserved display table and meals.

[Click here](#) to register online with a credit card. ***PLEASE NOTE -- There is a credit card processing fee included for each item.***

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Conference Information

Designed for elected or appointed officials, the focus of the **2023 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be the Senator Appreciation Luncheon, which offers municipal officials an opportunity to meet and visit with their State Senators.

Hotel Reservations

- ❑ All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
- ❑ To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474 or [book online](#). When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The deadline for reserving a room is **Feb. 5**.
- ❑ The room rate is \$110 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- ❑ Check in time is approximately 4 p.m.; check out time is 11 a.m.
- ❑ The preregistration deadline is **Feb. 10**. Registrations received after this date will incur higher registration costs. Advance registrations not cancelled by this date or "no shows" will be billed since the sessions will be recorded and sent to registered delegates.
- ❑ If you need special accommodations or equipment at this conference, contact the League office by **Feb. 10**.
- ❑ To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 10**.
- ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.



2023 MIDWINTER CONFERENCE

**Shaping the Future of our Cities
and Villages with Leadership and Vision**



Feb. 27-28, 2023

Cornhusker Marriott Hotel

Lincoln, Nebraska

Deb VanMatre

League President

Mayor, Gibbon



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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory Continuing Legal Education Commission informs us of the number of hours each will receive.

Tentative Conference Program (subject to change)

Monday, February 27, 2023

- 7:30–8 am** **Registration:** Visit Display Areas (coffee and rolls available)
- 8–8:10 am** **Welcome**
League President Deb VanMatre, Mayor of Gibbon
- 8:10–9:15 am** **Nebraska Accountability and Disclosure Laws:** Protect yourself by being informed about conflict of interest laws when doing business with your municipality.
Frank Daley, Executive Director, Nebraska Accountability and Disclosure Commission
- 9 am–4 pm** **Fire Chiefs Section Meeting**
- 9:15–9:30 am** **Break:** Visit Display Areas
- 9:30–10:30 am** **Limit Your Liability by Better Understanding Your Fiduciary Duties and the Preventative Internal Controls Necessary to Safeguard Municipal Assets**
Craig Kubicek, CPA, CFE, Deputy Auditor, Nebraska Auditor of Public Accounts
- 10:30–10:45 am** **Break:** Visit Display Area
- 10:45–11:45 am** **League Legislative Update**
L. Lynn Rex, Executive Director, LNM
- 11:45 am–12 pm** **Break:** Visit Display Areas
- 12–1:30 pm** **Luncheon**
Special Keynote Address by Gov. Jim Pillen
Presentation of “League Distinguished Service Award” to Kevin Spencer, Chief of Police and City Manager, Scottsbluff
- 1:30–1:45 pm** **Break:** Visit Display Areas
- 1:45–2:45 pm** **Concurrent Sessions:**
- A. Broadband Update on Key Issues**
 - B. (Newly Elected/Appointed Officials) LEGAL OVERVIEW**
Public Records Law and Transparency in Government: Learn how to limit your liability.
 - C. Legal Update on Human Resources/Personnel Management Issues**
(Session repeated at 3 pm)
 - D. League Insurance Government Health Team (LIGHT):** Update on proposed enhancements to this important health insurance plan for municipal employees. Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross Blue Shield of Nebraska and Mutual of Omaha.
(Session repeated at 3 pm)
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Monday, February 27, 2023 (con't.)

2:45–3 pm

Break: Visit Display Areas

3–4 pm

Concurrent Sessions:

A. Fostering Civility by Setting the Ground Rules for Engagement at Public Meetings

B. (Newly Elected/Appointed Officials) LEGAL OVERVIEW

Budgeting: Better understanding the law and the process.

C. Legal Update on Human Resources/Personnel Management Issues

(Repeat of 1:45 pm session)

D. League Insurance Government Health Team (LIGHT): Update on proposed enhancements to this important health insurance plan for municipal employees. Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross Blue Shield of Nebraska and Mutual of Omaha.

(Repeat of 1:45 pm session)

4–4:15 pm

Break: Visit Display Areas

4:15–5:30 pm

Section Meetings:

Mayors and Village Board Chairs
Smaller Cities and Villages
Larger Cities
Clerks
City Managers/Administrators
Utilities Section

Tuesday, February 28, 2023

8 am

Registration: Visit Display Area (coffee and rolls available)

8:15–9:15 am

Concurrent Sessions:

A. Learn More About Grants and Funds Available to Transform Your Municipality: U.S. Dept. of Agriculture (USDA) Grants; Community Development Block Grants (CDBG); and Civic and Community Center Financing Fund (CCCCFF) Grants.

(Session repeated at 9:30 am)

B. (Newly Elected/Appointed Officials) LEGAL OVERVIEW

1) Tort Claims Liability

2) Recreational Liability

3) Bidding and Purchasing

C. Cybersecurity: Best practices to thwart cyber threats and recommendations for employer policies, password management, safe web browsing, secure file sharing, options for implementation of multi-factor authentication (MFA) and ongoing training for employees.

(Session repeated at 10:45 am)

D. League Insurance Government Health Team (LIGHT) Board of Directors Meeting: Everyone is welcome to attend this meeting. Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross Blue Shield of Nebraska and Mutual of Omaha. (This meeting may last more than one hour.)

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Tuesday, February 28, 2023 (con't.)

9:15–9:30 am **Break:** Visit Display Areas

9:30–10:30 am **Concurrent Sessions:**

A. Learn More About Grants and Funds Available to Transform Your Municipality: U.S. Dept. of Agriculture (USDA) Grants; Community Development Block Grants (CDBG); and Civic and Community Center Financing Fund (CCCCF) Grants.
(Repeat of 8:15 am session)

B. (Newly Elected/Appointed Officials) LEGAL OVERVIEW

- 1) **Public Works/Utilities**
- 2) **Environmental Requirements**
- 3) **Code Enforcement**

C. Public Involvement Strategies for Successful Projects
(Session repeated at 10:45 am)

D. Limit Municipal Liability: Better understand your role to reduce workers' comp and liability claims with effective loss control measures.
This session is sponsored by the League Association of Risk Management (LARM).
(Session repeated at 10:45 am)

10:30–10:45 am **Break:** Visit Display Areas

10:45–11:45 am **Concurrent Sessions:**

A. Cybersecurity: Best practices to thwart cyber threats and recommendations for employer policies, password management, safe web browsing, secure file sharing, options for implementation of multi-factor authentication (MFA) and ongoing training for employees.
(Repeat of 8:15 am session)

B. (Newly Elected/Appointed Officials) LEGAL OVERVIEW
Open Meetings Act

C. Public Involvement Strategies for Successful Projects
(Repeat of 9:30 am session)

D. Limit Municipal Liability: Better understand your role to reduce workers' comp and liability claims with effective loss control measures.
This session is sponsored by the League Association of Risk Management (LARM).
(Repeat of 9:30 am session)

11:45 am–12 pm **Break:** Visit Display Areas

12 pm **Designated Delegates with White Ribbons on Their Name Badges:** Greet your State Senator.

12–1:10 pm **Senator Appreciation Luncheon**

1:10 pm **Adjournment – Thank you for coming! Please drive safely!**
